



The Stone of the House of David

By Thomas S. McCall, Th.D.

The stone in Dan lay buried under the wall and under the dirt for 2,800 years. It had been part of a proud monument erected around 850 B.C. by the pagan king of Damascus, gloating over his victorious capture of the towns of northern Israel. But when the fortunes of war changed, Israel recaptured Dan, and the boastful pagan monument was an offense to the king of the ten northern tribes. He shattered the offending stele and incorporated it ignominiously within the stones of a new wall intending it to be forgotten forever.

So the small stone in Dan with the strange angular markings remained undiscovered and unappreciated for almost three millennia, until a few weeks ago when the spade of an Israeli archaeologist brought it once again into the light of day.

Within a few days, the discovered stone has already caused shock waves in the arcane world of biblical archaeology, something akin to the earlier discovery of the Dead Sea Scrolls. Why is this rock so important? Why does it have the scholars so astonished? It is because of the letters etched into its side in the Semitic language of Aramaic, "the house of David."

So what? Who cares if an old rock has "the house of David" inscribed on its side? Anyone who cares about the reality and truth-

fulness and historicity of the Bible does. Indeed, the very claim of Jesus to be the Messiah rests, in part, on His descendancy from "the house of David." The sad fact is that the scholarly world has practically denied the reality of the Davidic dynasty and has relegated it to myth and legend. There had never been from contemporary sources any archaeological discovery (in Jerusalem or anywhere else) outside of the Bible to confirm that there ever was a King David or a line of ruling descendants bearing his name.

... remained undiscovered for 3,000 years, until a few weeks ago!

Suddenly, out of the debris of the far northern Tel of Dan, there comes a stone of undeniable antiquity, written by a contemporary ruler of Syria, about the existing "house of David," the dynasty that ruled Judah out of Jerusalem. What a confirmation of the Bible and the reality of the kings of Jerusalem!

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On Friday, August 6, 1993, there appeared in *The New York Times* the following statements in an article by John Noble Wilford:

An Israeli archaeologist has discovered a fragment of a stone monument with inscriptions bearing the first known reference outside the Bible to King David and the ruling dynasty he founded, the House of David.

Scholars of biblical history said this was strong corroborating evidence for the existence and influence of the House of David in early Jewish history and in the tradition of both Judaism and Christianity. In their excitement, they used words like "phenomenal," "stunning" and "sensational" to emphasize the importance of the discovery in biblical archaeology.

Most of us are not very familiar with the names of the personalities that form the background of this remarkable stone from Dan, such as Asa, Baasha and Benhadad.

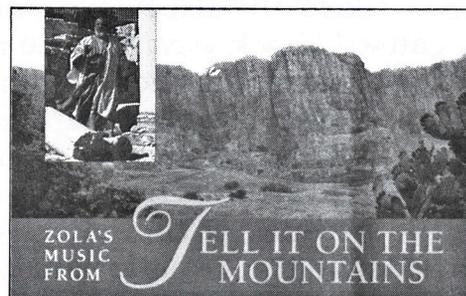
Asa was a godly and very popular king of Judah, who ruled in Jerusalem about 850 B.C., or about a century after the time of David. With the help and guidance of the Lord, King Asa had a spectacular victory over a massive invading Ethiopian army of one million soldiers with a numerically inferior force of about 580,000. This caused the defection of many people in the northern kingdom of Israel to return to worship the Lord in Jerusalem. To prevent such a great erosion of his kingdom, King Baasha of Israel created a strategy, and King Asa formulated a counter-strategy as is described in the book of 2 Chronicles:

In the thirty-sixth year of the reign of Asa, Baasha king of Israel came up against Judah, and built Ramah, in order to let none go out or come in to Asa king of Judah. And Asa brought out silver and gold out of the treasures of the house of Jehovah and of the king's house, and sent to Benhadad king of Syria, who dwelt at Damascus, saying, There is a league between me and thee, and between my father and thy father: behold, I send thee silver and gold;

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TELL IT ON THE MOUNTAINS

We've just finished our newest album *Tell It On the Mountains*. Inspired by our *Mountains* TV series, now in production, this beautifully orchestrated album offers lyrics that will touch your heart and bless your soul. Zola says it's his new favorite! Its twelve song titles include *Jacob Have I Loved*, *On That Holy Mountain*, *Give Us Life* and *Song of the Thief*. To be among the first to enjoy this magnificent music in its entirety, please order now from page 12.



THE STONE OF THE HOUSE OF DAVID *(Continued from Page 2)*

go, break thy league with Baasha king of Israel, that he may depart from me (2 Chron. 16:1-2).

There was, from the beginning of the divided kingdom, a sense of rivalry between Judah and Israel. Israel had the bulk of the population and land with its ten tribes, but Judah had the tradition-laden capital city of Jerusalem, with its fabled Temple, and the divinely established dynasty of King David. At times during the 300-year history of the two contemporaneous rival kingdoms, they cooperated with each other against common enemies; but more often, they found themselves fighting with one another.

There was always a great temptation for the northern Israelites to forsake the rival altars of Baal to return to the worship of Yahweh in Jerusalem, and the northern kings constantly had to fight this desire by building bigger and better pagan temples and priesthoods in the north. During the reigns of King Asa in Judah and King Baasha in Israel, there was just such a situation. King Asa and his splendid victory over the invading Ethiopian army made his kingdom of Judah and its magnificent Temple irresistible to the northern Israelites desiring to go to the annual feasts. Baasha became so frustrated with the drain of his subjects to the south that he finally decided on the military solution of the construction of fort Ramah on the border between the two kingdoms. This would be sort of a "Berlin Wall" to keep his subjects from crossing the border to Jerusalem and to keep the Judahites from infecting the Israelites with their doctrine of Moses and the prophets.

King Asa could not tolerate this barrier, so he devised a counter-strategy to cause King Baasha to cease and desist his construction of the "stone curtain" of Ramah. While Asa's

JEWISH HERITAGE CALENDAR



Happy New Year! It's Elul — Tishrei, the first month of the year 5754. This month has three holidays: Rosh Hashanah, Yom Kippur and Sukkot, and our Jewish Heritage Calendar shows exactly when they are. In addition, September is beautifully characterized with a full color photo of an ornate silver filigree Torah crown. October (Tishrei--Cheshvan) features a double spouted brass sabbath lamp. Aside from learning the names of the months, the Holy Days and all the rest, our calendar will acquaint you with many fascinating artifacts and their stories. Please order from page 11.

only ally in the great Ethiopian war had been the Lord, he figured his new ally in this conflict with Israel would be none other than King Benhadad, who ruled Syria from Damascus. He raided the treasury in the Temple and in the Palace of Jerusalem and paid the pagan Syrian king an enormous sum of money to get King Baasha off his back. Benhadad was more than willing to accommodate Asa against his natural enemy, the northern kingdom of Israel.

Syria struck swiftly and decisively and captured the far northern town of Israel, including the well-known Dan (of "from Dan to Beersheba" fame). The plan accomplished its purpose — Baasha was stunned by this Syrian attack in the north at a time when

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☆ ZOLA'S BULLETIN BOARD ☆

JEWISH HOLIDAY UPDATE

This month has three holidays: Feast of Trumpets, Day of Atonement and the Feast of Tabernacles. Falling on September 16, *Rosh Hashanah* (or Feast of Trumpets) is the Jewish New Year. *Yom Kippur* (or Day of Atonement), on the 25th, is described in Leviticus 16 and observed with fasting and prayer. *Sukkot* (or the Feast of Tabernacles), beginning on September 30, celebrates the Jewish harvest and commemorates the temporary shelters used by the Jews wandering in the wilderness.

TV AIRING UPDATES

TBN and its affiliates will be preempting our TV program *Zola Levitt Presents* on Saturday, November 6. In Dallas, KXTX-39 has begun airing our program at 10:30 on Sunday nights. In Greensboro, NC, you can tune us in on Sunday nights on WEJC-20 at 7:00. In Knoxville, TN, WPMC-54 airs our program at 9:30 on Sunday nights.

CHRISTMAS IN BETHLEHEM

We're drafting itineraries now for our Deluxe and Extended December Holy Land tours. Departing from New York on Sunday, December 12, you can choose between returning on either the 21st or the 26th. Not only will you be cooler than on our larger peak season tours, but you'll appreciate the bargain prices. Please call 1-800-WONDERS or write to our P.O. Box for your free color brochure.

\$4 TRILLION

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JEWISH HIGH SCHOOL REOPENS IN GERMANY

The *Dallas Morning News* reported on August 7, 1993, the following: "For the first time in more than half a century, a Jewish high school in Germany opened its doors Friday. It was another small step in the rebirth of a culture all but obliterated in the Holocaust. Twenty-four students filed into the Jewish High School on Great Hamburg Street in central Berlin at 10 a.m. The classrooms were last occupied in 1942."

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he had been preoccupied with his conflict with Judah in the south. He had to pull his forces out of Ramah and throw them into the defense of his northern frontier with Syria. King Asa was victorious once again. With Ramah now undefended, he razed the uncompleted fortress and carried the quarried stone and precious wooden beams away to build his own defense towns of Gibeh and Mizpah. The "stone curtain" had been torn down and the border was once again open to commerce and pilgrimage between Judah and Israel.

King Asa was very pleased with himself that his strategy of using Syria to overcome his difficulties with the northern kingdom had succeeded, and he probably concluded that the Lord God was as happy about the situation as he was. But, much to his chagrin, a prophet from the Lord showed up later with the bad news:

And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and hast not relied on Jehovah thy God, therefore has the army of the king of Syria escaped out of thy hand. Were not the Ethiopians and the Libyans a huge army, with very many chariots and horsemen? but when thou didst rely on Jehovah, he delivered them into thy hand. For the eyes of Jehovah run to and fro through the whole earth, to show himself strong in the behalf of those whose heart is perfect toward him. Herein thou hast done foolishly; for from henceforth thou shalt have wars.

And Asa was wroth with the seer, and put him in the prison; for he was enraged with him because of this (2 Chron. 16:7-10).

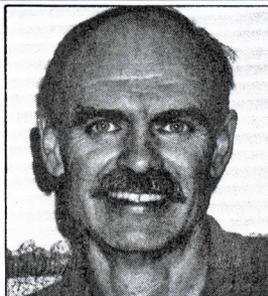
The godly King Asa, like his forefather Solomon before him, was to discover the difficult lessons of dangers inherent in leaning on the fickle arm of the flesh rather than on the Lord, and he suffered the disastrous consequences. The truthful prophet also learned how dangerous it is to bring the truth of God to someone who had been godly, but has become willfully disobedient. Unlike David who was confronted by the prophet's accusation, "Thou art the man," and repented, Asa took out his shock and anger on the messenger and threw him into prison.

Meanwhile, the Syrian King Benhadad solidified his hold on Dan and the other northern towns of Israel he had captured. From here we leave the scriptural narrative and proceed with what has been discovered by our modern archaeologists — a shattered piece of a monumental stone called a stele.

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IN MEMORY OF SKIP

Diagnosed with gastrointestinal cancer, Skip Johnson made a courageous Israel pilgrimage with us. Not only did he and his mother enjoy the trip, but they visited our office months later. Skip has recently gone to be with our Savior, but he's left a thoughtful legacy. Wouldn't you like his lovingly produced 25-minute testimonial video? We've added music and Israeli scenery that will uplift anyone having to face terminal illness. For your copy, please send a donation of \$10 or more and **write, "Skip Johnson" on your envelope.**



THE STONE OF THE HOUSE OF DAVID *(Continued from Page 5)*

Enough pieces have been discovered to determine that the stele proclaimed King Benhadad's victory over Israel when he captured Dan and remained there until the situation changed and Israel was able to recapture Dan. Whoever was king of Israel at that time must have despised the boastful Syrian monument and had it smashed into dozens of pieces.

There was no archaeological or non-biblical evidence to prove otherwise until this summer!

These small pieces of discarded stone were later used as part of the building materials for a wall in Dan which was buried in the debris of the centuries until a few weeks ago.

The dominant liberal theology of the past several centuries has taught that there probably never was a King David, and that the "house of David" or the Davidic dynasty was just some later priests' concoction of legend and myth to justify the Jerusalem Temple and the priesthood after the time of the Babylonian Captivity around 400 B.C. And, frankly, there was no archaeological or non-biblical evidence to prove otherwise. That is, not until the summer of 1993.

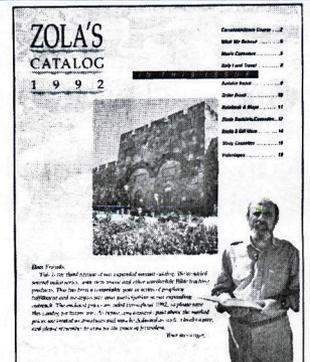
Who would have thought that in the obscure Tel of Dan, in the north of Israel far from the religious and political center of Jerusalem, there would be discovered the first evidence from contemporary sources of the reality of the "house of David"? But now it has come to pass, and the entire scholarly world must revise its historical perspective more in line with what the Scriptures say about the period of time.

The difference between us and them is that we assume, by faith, that the statements of the Scripture having to do with history are true and accurate, and we have been vindicated wherever evidence has been uncovered. These dominant liberal scholars, on the other hand, assume that the Scriptures are inaccurate myths and then have to revise their perspectives every time evidence is produced to the contrary.

What more evidence still lies buried beneath the dust of Israel and the other Bible lands? What other thrilling discoveries are yet to be uncovered as Tel after Tel reveal their ancient histories which have lain secret for all these thousands of years?

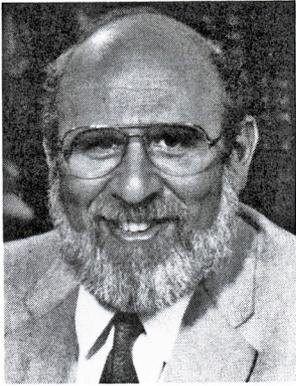
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subject matter will open your eyes to biblical issues worthy of study — enjoyable study! If you're going to be looking for gift ideas, why not begin with presents having eternal significance? We've even added a supplement to include our most recent teaching materials. If you don't already have *Zola's Catalog*, please order your free copy from page 11.

A Note From Zola



Dear Friends,

I have kept you steadily updated on our "Tell It On the Mountains" series, and it is now underway on our weekly broadcasts. You will see that we've done our traditional job of teaching Bible on location, in appropriate ancient costumes and with music sent by the Lord for the occasion. I really do thank you for your ongoing help, which has made a location effort like this one possible. The programs are yours. Sit back and enjoy them!

Obviously, we still need your prayers and gifts as we go on postproducing our location footage. But I have another more personal need for your prayers at this time. My heart trouble flared up again right on the mountains you'll be seeing on the programs. In 1982, I had six bypasses in open heart surgery designed to take me to the Rapture, and at the time, I thought they'd last until my new body would be ready. But it seems that the bypasses are now also occluding and I have to curtail some of my activities.

In all honesty, nothing works like prayer. Since my last request for the

sincere prayers of righteous people, I have survived eleven years, produced some 200 television programs, composed 150 songs and taken some 30 tours to Israel, Greece, Egypt and Turkey, in addition to my books and ministry duties. I look forward to continuing this output as long as the Lord keeps me at His post, but to do so I really do covet your further prayers. In my mind, prayer sustains a ministry just as financial giving does, and money won't help my condition. (I'm insured against further operations, etc.)

With all that said, I look forward to many more spiritual and prosperous years together as we jointly take care of what God will have us to do in this ministry. Thank you very much.

Your messenger,

Hebrew Lesson

It is a Jewish tradition to greet friends and neighbors, especially on Rosh Hashanah, by expressing the wish that they be blessed with a good year.

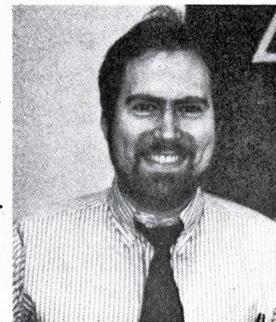
לְשָׁנָה טוֹבָה תִּכְתְּבוּ

"L' sha-na' to-va' ti-ka-tay'-vu."

"May you be inscribed [in the Book of Life] for a good year."

A Look at the Book

By Steve Ger



In today's "new age," it has become quite popular to hold the opinion that no one is really in need of the gospel message. In our "post-Christian," enlightened era, the message of salvation has become irrelevant. This conviction assumes that the good news of the cross and resurrection is merely "mediocre news"; it is really unnecessary because no one is really "lost." Each individual is not only capable but will, in fact, achieve personal, eternal salvation.

There are currently two fashionable beliefs which one often hears expressed. The first is that everyone, upon dying, will ascend to heaven. This is not the heaven of the Bible, Old or New Testament, but rather the popular culture heaven of the *Highway to Heaven* variety. This is the afterlife wherein following one's death one either becomes a winged angelic harpist or a good-deed-doing Michael Landon. A related position being distributed in a popular current film is that after death we can have a second chance to fulfill, through our spirits possessing a living person's body, those deeds left undone.

The second belief, for those of a more Shirley MacLaine-esque disposition, is that of reincarnation. Instead of going straight to heaven, this substitutes a repeated cycle of returning to earth in a ceaseless variety of personalities, centuries and genders. This belief is extremely popular today and is featured in many current films and television programs. This concept may have some appeal to those of us who, like Walter Mitty, dream of living someone else's exciting life — like that of a medieval knight, New World explorer, Indian princess or movie star — or would like eventually to change more about

ourselves than surgery and hair coloring can accomplish. However, neither popular belief can be supported by the biblical record.

Our Lord, the Messiah, clearly affirms that contrary to the above opinions concerning the afterlife, there are only two options and only two categories of people. There are those who are lost and those who are saved; those condemned and those redeemed; those who perish and those who live. Jesus Christ said, *"Wide is the gate and broad is the way that leads to destruction, and there are many who go in by it: because narrow is the gate and difficult the way which leads to life and there are few who find it"* (Matt. 7:13-14). For the entire sum of humanity, a choice of only heaven or hell awaits.

It perhaps would be comforting to believe that all men will achieve salvation.

This truth is confirmed throughout Scripture and in spite of the many contrary popular philosophies and beliefs, the Bible explicitly teaches that those individuals who have not heard and accepted the gospel will be lost for eternity. It would perhaps be comforting to believe that all men will achieve salvation, that all will inherit eternal life, that there are many different roads which lead to life; however, Scripture states that men are lost for eternity unless they *"confess with their mouths and believe in their hearts that Jesus is Lord"* (Rom. 10:9).

In John's gospel, we see Jesus Himself communicating the reason the entire world is lost. We are told that God did not send Jesus into the world to condemn it because

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A LOOK AT THE BOOK

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it already stands condemned. The world naturally loves darkness rather than light; all are condemned who do not believe in *"the name of the only begotten son of God"* (3:16-19). From the time of our original parents' disobedience in the Garden, the whole of humanity has failed to meet the Lord's exquisite standard of righteousness. This is expounded on by the apostle Paul in the epistle to the Romans when he writes, *"for all have sinned, and fall short of the glory of God"* (3:23). He echoes the psalmist when he declares, *"There is none righteous, no not one...there is none who seeks after God"* (Rom. 3:10-11; Ps. 53:3). Therefore, *"the wages of sin is death"* (Rom. 6:23).

The Lord, however, is not a cosmic sadist, eager for His creation to perish for their own folly.

The penalty for man's sinfulness is death, condemnation, hell, eternal separation from God. Paul tells us that God's wrath is revealed against the world because, although He may be clearly perceived through His creation, the world did not respond to Him. Each individual is without excuse (Rom. 1: 18-20). Rather than respond to the glorious light that was given him, mankind avoided it and basked in the shadows.

The Lord, however, is not a cosmic sadist, eager for His creation to perish for their own folly. He is a loving, just and fair Father who has made provision for His children to escape the damnation resulting from the universally deserved state of condemnation. In His graciousness, God has made a single but priceless provision: the death and resurrection of His own Son. Jesus the Messiah provides this escape from death to life. *"For God so loved the world that He gave His only Son, that whoever believes in*

Him will not perish, but have eternal life...the gift of God is eternal life in Christ Jesus" (John 3:16; Rom. 6:23).

This is the only provision God has made for men. Jesus told His disciples at their last supper together, *"I am the way, the truth and the life. No one comes to the Father except through Me"* (John 14:6). The apostle Peter, addressing the Sanhedrin, the Jewish Supreme Court of the day, is as crystalline as Jesus on this issue. *"Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved"* (Acts 4:12).

Intellectual and emotional objections immediately arise. "I can understand about those who have heard the gospel and outright rejected Jesus, but what about those who have never heard the gospel?" "What about those who have never even heard the name of Jesus?" "What about those innocents who died in the Holocaust?" "What about my unsaved family members?" "It doesn't seem fair that so many are going to be separated from God when they die, does it?"

First of all, we can never definitely say that someone has gone to hell, because we don't know if that person responded to Christ before he or she died. It is not beyond imagination for our great God to reach out and reveal Himself to the ones who call out His name at the last moment. I believe there may be many more "deathbed conversions" (and secret believers) than we realize.

Second, Scripture does not reveal exactly how God will judge those who never heard of Jesus. However, we know that no one is condemned because they haven't heard about Christ, but rather for personal rebellion against God. Everyone from every background in every part of the world is given an opportunity to respond to God; the Righteous One will not penalize someone for

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A LOOK AT THE BOOK

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being born in the wrong place or time. Remember, condemnation is not a result of not hearing the message of Christ's death and resurrection, but is a result of violating our own moral codes. Paul states, with particular applicability toward both Jews and Gentiles, that those who live without the law shall be judged without the law, and those who live by the law will be judged by its standard (Rom. 2:12).

A story is told in the Talmud of a very prestigious and famous Jewish rabbi, Yochanan Ben Zakkai, who wept on his deathbed because he didn't know if he had lived a righteous enough life to get into heaven. He wasn't sure if he had been good enough to avoid going to hell. No one, Jew or Gentile, can measure up to the ultimate standard of the Lord. By whatever criteria — Mosaic Law or innate knowledge of right and wrong — everyone comes up short. According to Scripture, no matter how righteous, pious or unblemished someone appears to be to us, in God's eyes there are no true "innocents."

This truth is not contradictory to God's loving, fair and just nature. The Lord is not willing for anyone to be lost, but rather that all should be saved, coming to repentance and knowledge of the truth (1 Tim. 2:3-4; 2 Pet. 3:9). No person goes to heaven because of leading a "good" or "innocent" life but because of favorably responding to whatever level of God's revelation was granted. We are promised that the Lord will judge the world in righteousness (Acts 17:31) not capriciousness or vindictiveness. We must ask with Abraham, "Will not the judge of all the earth do right?" (Gen. 18:25)

The Lord will deal in ultimate fairness with those he consigns to final punishment. Jesus himself illustrates this in Luke 12:47-48.

TALK TO ZOLA — LIVE!

On the second and fourth Thursday evenings of each month, Zola will be on fifty-five radio stations with Don Hawkins on the *Life Perspectives* program from 10:00 to 11:00 CT. Zola will be live on the air and you can talk to him by phone. The major broadcast areas will be:

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Phoenix, AZ	KHEP	AM 1280

We've added Zola's radio listings on our new airing schedule, and you can order a free copy from page 11.

That servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes. But the one who did not know, yet committed things worthy of stripes, shall be beaten with few. For everyone to whom much is given, much will be required.

Those who have never heard the message of God's love and His Messiah's sacrifice will be judged with righteousness and fairness. It was the incarnate Messiah, after all, whose dying request was, "Father, forgive them, for they know not what they do." However, those who have heard the gospel of Jesus Christ will be held accountable for how they have responded to God's provision. There is no other answer, no other alternative, no other way to be saved than through Jesus Christ.

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_____	The Seven Feasts of Israel (7 programs)	\$ 69.	_____
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_____	Israeli Flags	\$ 19.	_____
_____	Jewish-Christian Institute (Course Information)	no charge	_____
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_____	Program Airing Schedule	no charge	_____
_____	32-page Catalog with Supplement	no charge	_____

September 1993



Zola Levitt Ministries, Inc.
 Box 12268
 Dallas, TX 75225-0268

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Qty	CASSETTE TAPES BY ZOLA LEVITT	Price	Total
_____	The Beginning of The End (2 tapes)	\$ 10.	_____
_____	Zola Teaches The New Testament (6 tapes in a deluxe case)	\$ 25.	_____
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_____	A Survey of The New Testament	\$ 4.	_____
_____	The Anti-Israel Tapes (2 tapes)	\$ 10.	_____

Qty	MUSIC	CD \$12	Album \$5	Cassette \$10
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_____	Unto The Gentiles	n/a	n/a	<input type="checkbox"/>
_____	In The Wilderness	n/a	n/a	<input type="checkbox"/>
_____	"Mine Eyes Have Seen — Zola's After-Christmas Musical	n/a	n/a	<input type="checkbox"/>
_____	Living Waters	<input type="checkbox"/>	n/a	<input type="checkbox"/>
_____	Beyond Words	n/a	n/a	<input type="checkbox"/>
_____	Return to Galilee	n/a	n/a	<input type="checkbox"/>
_____	Israel, My Love	n/a	n/a	<input type="checkbox"/>
_____	Messiah	n/a	n/a	<input type="checkbox"/>
_____	Beloved Thief	n/a	<input type="checkbox"/>	<input type="checkbox"/>
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