February 1992

Volume 14, Number 2

# The Guiding Hand

# by Zola Levitt

Unemployment, savings and loan crisis, trade imbalance — for months the news seems to get worse and worse. And as much as we are not of this world, we are in it enough to be squeezed by the fist of a tightening economy. No doubt each one of you has been affected in some way by the difficult economic conditions. So have we.

If it were not for the guiding hand of God, this endeavor would certainly have failed years ago. He has been generous and provided for our needs through you, our supporters. But as a true and honest non-profit organization we do not have financial reserves available to sustain us through these difficult times. We count on you to keep our mission going.

As you have heard me say on television, God is not the source of our problem. If people need to ration funds, doing God's work is not the place to start cutting back. Especially not now when many everywhere feel their need for Him more and more. What seems like an increasingly oppressive time is actually a marvelous opportunity to pursue God's work. After all, He is ultimately the solution to every problem.

But in order to press on in the expensive area of television we need your help to bear our burden with us. In addition to your gifts to this ministry, perhaps you would like to purchase an item from our catalog. We have many books and music tapes available, and maybe you know of someone who could benefit from them. Maybe you were secretly hoping to receive a Christmas gift from our catalog but no one picked up on your hints! Now is your opportunity to make a purchase for yourself.

Perhaps you would enjoy enrolling in a correspondence course in our Institute of Jewish and Christian studies. We have many challenging courses available on a variety of topics. Nothing can match the excitement of learning more about your faith and the God Who authored it! I sincerely recommend this self-enriching way of giving.

Another way you can help us is by recommending our program to friends. Inevitably some will watch it and profit spiritually. And what a witnessing opportunity! Sometimes an at-home television experience can be far less threatening to some than a church visit. After watching our show with your friend, you have the perfect opportunity to discuss the Gospel in depth.

Finally, we also sponsor tours to the Holy Land. You can join us on a pilgrimage to those biblical sites you have seen on our program. This March we will be touring Israel for ten days — visiting Nazareth, the Sea of Galilee, the Mount of Olives and many other places you read about in your daily devotions. This is a wonderful chance for those chapters to become real before your eyes when you stand on the actual places where the founders of

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#### The Guiding Hand

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our faith also stood. If you wish, you may choose the Eilat extension and enjoy a few more days basking in the wonderful Israeli sun at this lovely resort location on the Red Sea. After that we will visit Egypt, touring the great pyramids, the Nile River and the famous Cairo Museum, home of the Ramses exhibit. In fact it is still not too late to join us on our spring tour, but you must hurry to reserve your spot on this next trip. Call Chana at (214) 690-1876.

When we are able, we take our film crew with us so that our viewers at home can see some of these places too. Unfortunately, unless our situation improves, we will not be able to make more on-location teaching available to you for a while, although we have 1991 programs to rerun for the moment.

We maintain a rigorous shooting schedule so that our audience can receive teaching on more passages in Scripture each week. We would like you to be able to see on our program the places where our Lord and His apostles lived and taught. Actually seeing the places where the Scriptures unfolded helps to give fresh insight into the history and meaning of biblical passages. The Bible springs to life when we can stand on the hill on which Jesus stood, crying "O Jerusalem!" or see the temple in Athens where, before an immense statue of Athena, the patron goddess of the city, Paul stood pleading the case for an invisible God mightier than all of creation.

It is our pleasure to make these scenes and the biblical passages written about them available for you to see on television, but we cannot do it on our own. It would be a shame to air shows over and over simply because we could not afford to shoot new ones. We don't want you to miss out on what you could be learning each time you tune in to our program. If you wish to see programs again, you may always call our toll-free number to order the tapes and view them as often as you like. This purchase, too, helps our outreach.

Sad to say, our dedicated staff has also suffered cutbacks and struggles to bear the ministry's financial burdens. There are not many more places for us to cut back without neglecting you, our faithful sponsors.

But all is not lost. We serve a faithful and loving God who provides for our needs and the preaching of the Gospel. How about joining us in sharing the Good News and helping His Word reach millions of people? The gift you give will be used to reach someone you may not even meet (until he or she can thank you in Heaven), but it does count. God's love for that person flows through you. Daily we get hundreds of letters from viewers whose lives were touched in a number of ways: some talk to the Messiah for the first time, some after years of silence on their part and some come into a deeper, sweeter closeness with Him through the understanding of His Word.

I daily count it a blessing to be the means of reaching those people. You also can have that blessing by participating with me in that effort. With your help, we can tell many people about Jesus and help them understand His teaching even better with new and powerful location teachings.

Even more than your financial gifts, however, we really need your prayers. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places" (Ephesians 6:12). Satan would much rather there be no teaching of Scripture at all. But your intercession on our behalf aids us in so many ways.

(Continued on Page 6)

# Dead Sea Scrolls Programs



This is such a fast-breaking series that orders for its first several programs are overwhelming! We haven't done the packaging art yet, but you can order the first three programs on page 7. See Zola's response to the November 8, 1991 news release about the scrolls. Then see two subsequent interviews with Dr. James Tabor, an authority on the Dead Sea Scrolls.

## **A Lack of Identity**

#### by Chana Cohn

Recently, a coworker spotted my necklace, a star with a cross at its center, and exclaimed, "You're a Messianic Jew!" I was almost as shocked as he was. During the weeks since I had started working at Texas Instruments, I had been explaining to bewildered coworkers that I am a Jewish believer in the Messiah Jesus. They would nod slowly, stare at the necklace, pause — and then change the subject.

One time at a Christian gathering, after I had explained my identity as a Jewish believer, a man clapped me on the back and asked, "Aren't you glad to be liberated from the bondage of the law?" He then went on to criticize the Judaism of the Old Testament, congratulating me on my release from tyranny as though my Jewishness were something I needed to escape in order to appreciate the grace of God. Somehow I gathered the impression that he did not have a thorough understanding of the Old Testament.

But an even more painful misunderstanding often occurs when I explain to another Jewish person that I believe the Messiah has come and that He is Jesus. Frequently, the response is, "Then you're not really Jewish." Other times: "When did you convert?" or "What made you give up Judaism?" Always there is an underlying assumption that I cannot be Jewish and believe in Jesus at the same time.

In these different situations the same basic need emerges: the need for a sense of identity. Among both Gentiles and Jews the misconception frequently surfaces that Christianity and Judaism are completely separate and mutually exclusive. With such ideas reinforced in both Gentile and Jewish cultures, it is no wonder that many Jewish believers struggle to find a suitable expression of their identity as the remnant of Israel, even though Christianity began as a splinter of Judaism.

Many Gentile Christians do not recognize the Jewish context of the New Testament. As a result much teaching lacks the depth that key symbols and phrases draw upon and the resonance of a Jewish conception of a powerful, unsearchable and glorious God who redeems His people and honors His covenants.

And while the church sometimes lacks the richness it could have in its teaching, it also lacks an important component in its congregations - Jewish people. The church has shrugged its shoulders at its unsaved Jewish neighbors and turned its back on the people through whom the Messiah came. While laboring (and rightly so) toward the evangelization of far-away people crippled by disease and poverty, the church often ignores its Jewish neighbors at home, blinded for want of Jesus' true light and starving in their souls for lack of bread from heaven.

But not only because of a cultural and moral obligation should the church reach out to the Jewish people, but if nothing else because Paul wrote, "I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile." (Romans 1:17) Paul's mission did not end with his death, and neither should his burden for Jewish evangelism. Paul believed that a Jewish audience should have priority in the proclamation of the Gospel. Today many Jews never hear the Gospel proclaimed at all. If, as some Christians have claimed, "first for the Jews" means that the opportunity for Jewish acceptance of the Messiah ended when the nation of Israel rejected Jesus, then there would be no reason for Jewish people to exist today. Why would God go to the trouble of preserving the Jewish nation through two thousand years of tumultuous history if He has already sealed off their access to salvation through the Gospel? Such a decision would mean that God has rejected His covenant with Israel and yet still allowed generations to be born without hope of a return to communion with God, possible only through being a part of the body of Christ.

Yet even the continued existence of the Jewish people witnesses to that very covenant which God made with Abraham (Genesis 12:2-3) and renewed through Moses (Deuteronomy 29:12-13). God has not allowed His people to die out because the Jewish nation has not yet achieved its fullest identity through the worship of His Son.

This is not to say that Jewish people are unified in their own definition of what Jewish identity means. In the great debate of "What is a Jew?" many voices clamor to be heard, to proclaim once and for all what makes a person Jewish. In the Jewish population at large, personal criteria range: one believes that all Jews should live in Israel, another

(Continued on Page 6)

# **□ ZOLA'S BULLETIN BOARD**

WELCOME CHANA COHN Equipped with battery operated socks, Kelly has moved to Alaska to freeze with her new husband, a Christian psychologist. Chana, having trained closely with Kelly, is now Working as both Travel Manager and Zola's Assistant. Engaged to a seminary student pursuing his masters degree, Chana comes from a Jewish background.



Come join us! This is your last chance to sign up for our Spring Tour to Israel and Egypt. Our Basic Tour (March 15-24) includes the biblical sites of Jerusalem, the Mount of Beatitudes, the Sea of Galilee, Nazareth, Jericho and much more. The Deluxe Tour (March 15-27) continues on through the Negev Desert to Eilat, a lovely resort located on the Red Sea. The Grand Tour (March 15-31) travels on to Egypt for a look at the Pyramids, the ancient temples of the Pharaohs and the magnificent Cairo Museum. (214-690-1876) for details and a brochure. Chana



You can use your credit card to order or donate by phone. During business hours Central Time, you can call our office at (214) 690-1874. You can also call our answering 1-800-WONDERS (or 1-800-966-3377). As of February 1, we've had a new answering service who's doing their best to improve our quality of service to you. Please give them a try!

# THE MISNOMER "FREE"

Some non-profit organizations price their products so that purchases alone will support their efforts. That would work for us if we did not provide "free" newsletters and television multitudes. For those who can't afford to donate to this outreach, we've priced our teaching materials accordingly at store prices. If you can help, however, please do so for the sake of the lost sheep of the house of Israel.



#### AIRING UPDATE

We always buy the best air times the Christian stations and networks will sell us, and we maintain them as long as donations support them. On Channel 39 in Dallas, we will regrettably have to move from 10:00 PM. Sundays to either 10:30 or 11:00 PM. TBN has changed our time to 6:30 P.M. EST (5:30 CST, 4:30 MST & 3:30 PST) on Saturdays. Also in February, we will discontinue airing on:

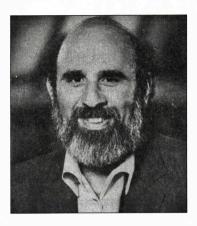
CTN in New Jersey Florence, AL WOWL-15 Robertdale, AL WHBR-33 Ft. Walton Beach, FL WTVX-34 Miami, FL WDZL-39 Marion, IL WTCT-27 Ft. Wayne, IN WINM-63 Detroit, MI WADL-38 | Saginaw, MI WAOP-49 Buffalo, NY WNYB-49 WWAT-53 Columbus, OH Oklahoma City, OK KOCB-34

Our program is returning to WSWS-66 in Opelika, AL on Thursdays at 7:30 P.M.

#### THE MOON HAS RERISEN

What do the "Moonies" believe, and how does this group attract thousands of young people and millions of dollars? Zola personally infiltrated this cult to find out. See page 7 to order The Spirit of Sun Myung Moon, analysis of the Zola's self-styled prophet who set out to bring in the Kingdom!

#### A NOTE FROM ZOLA



Dear Friends,

I would sincerely like to know your reaction to our new series *Unto the Gentiles*, now airing on most of our stations. This, of course is a different sort of endeavor for us. I wore a Greek robe and talked of Greek things, though I know in my heart of hearts, "There is neither Jew nor Greek...in Christ Jesus" (Galatians 3:28).

It really was spiritually invigorating to walk in the footsteps of Paul. We went to some marvelous sites we had never seen before and I taught some new Scripture. That was a learning experience for me as well as some of our viewers.

In preparing the music for our new cassette of the same title I tried to "think Gentile." The songs are largely in major keys with a certain power and directness I have come to associate with the great church music. But here I have a story to share.

I was in the recording studio listening to the taping of the string section. Afterwards I asked the lead violinist what he thought of it. "Oh, it was very nice. I liked it a lot," he said and left the room. I followed him out into the hallway. "No, really," I said. "I know you always feel like you have to say that to the composer. But I respect your judgment and I'd really like to know what you thought."

"Well, I like your stuff a lot," he said. "You see, I'm Jewish too."

So perhaps there is neither Jewish nor Greek music.

On our spring tour we will be going to Israel for ten days of visiting the biblical sites we always talk about. There is nothing on earth more exciting than to see the places where Solomon's glorious temple once stood, the water that Jesus walked on, the hill he died on, and the tomb where he rose again. You will even have a chance to be baptized in the Jordan River. You will learn so much about so many important places that no brochure could hold all the information.

After our tour of Judea and Galilee we will continue with an option to Eilat, a beautiful resort location on the Red Sea. We will stop at Beersheva, Abraham's home town and we'll visit the magnificent rock formations near Solomon's mines. This part of the tour is wonderfully scenic and you will wish you had more film in your camera.

Then the grand tour will go to Egypt for four more days of spectacular sites. We will ride sailboats on the Nile River, where Pharoah's daughter found Moses in his reed basket, floating among the bulrushes. We'll tour the spledid Cairo Museum and see the Sphinx and the pyramids, ancient towering constructions built more than a thousand years before Moses' time.

We stay in wonderful four- and five-star hotels, eat delicious meals and learn from caring and experienced guides who have been assisting our tours for many years. Right now we still have spots open on our tour — maybe one of them should be yours. If this sounds like a trip you would like to take, please call for a brochure. In Dallas you can reach Chana at (214) 690-1876, or you can call our toll-free number: 1-800-WONDERS. We sure would love to have you join us.

(Continued on Page 6)

# Next Year In Jerusalem

The Reach Out Singers beautifully present Zola's rhythms of the Holy Land. The arrangements in this very well-received album are unique and especially fresh. Word sheet included. Available on page 7 as a cassette or bargain priced album.



Your prayers are like the ammunition of an army which brings strength and effectiveness to the battles we face in our work. Please pray for us that God would meet our needs so that we may continue to serve Him in our ministry.

And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need.

(Acts 2:44, 45)

Thank you for your constant help over the years. Together we have built a mighty work. As you can, would each of you just ask the Lord what should be done at this time in regard to this ministry's support? God bless!

#### A Lack of Identity

Continued from Page 3

that every rabbinic ordinance should be rigorously obeyed, and yet another that Jewishness is fulfilled through commitment to the Jewish community. Some Jews do not even believe in God. It seems that the only point at which Jewish voices unite is to proclaim that Jews do not believe in Jesus.

This is hardly a positive affirmation of identity. The Jewish community does not become more defined through its denial of Jesus' Lordship any more than a caterpillar becomes more of a caterpillar by refusing to be a butterfly. In fact it becomes less so. A caterpillar is born to be a butterfly, and even if it could refuse to do so, it would not develop into the spectacular display of beauty as the creature it was created to be. In a similar way the very existence of Jewish people testifies to the God who would stop at nothing to preserve us. But it also means much more. We were created for God's purpose: to be transformed by the love of Jesus and to shine as a light to the Gentiles, a kingdom of priests for the nations (from Isaiah 49:6 and Exodus 19:6).

Since the Jewish people have not yet fulfilled God's mission, then the true issue here is not as some Jewish people understand it. This is not the preference of one religion over another, Christianity over Judaism, but rather the penetrating question — is Jesus the Jewish Messiah?

There's just one final thought I would like to share with you. Our ministry is facing a very difficult time. Please look again at the article on the cover and to take it seriously. Your giving matters so much to us. We love to serve you through this ministry, but we need your help right now. Remember us in your prayers and giving. Thanks.

Your messenger,

A Note From Zola

By holding this question firmly in mind, Jewish believers, as members of both the Christian and Jewish communities, can start to understand ourselves, our relationship to each other, and the God who made all of us. Jewish believers need to have a clear sense of who we are in relation to both Old and New Testaments, completely Jewish and completely Christian. Sometimes our mission becomes obscured in an effort to retain our Jewish identities. Harsh disagreements can arise over worship style, eating habits and diction preferences. Certainly Paul already addressed some of these issues in Romans 14:13-23 when he discussed clean and unclean food. Squabbling accomplishes little. It can cause pain to others and even division in the church at large. As the remnant of Israel, we need to have a sense of community with each other, a transglobal identification, firmly committed to remaining followers of the true God of Israel, faithfully proclaiming Jesus as the only way to the Father (John 14:6).

This is not to say that we need to start over and ignore the history of the church for the past two thousand years. Important ideas have travelled down the years through the hands of mostly Gentile believers. Perhaps it is now time for more of the hands to be Jewish. As Jewish and Gentile believers in Jesus we enjoy a rich heritage of thought and deed left to us by those who have gone before. Now, without dismissing historical Christianity, Jewish believers need to remind the church at large of what the New Testament looks like from a Jewish perspective. And without apologizing for our professed faith or fellowship, Jewish believers need to challenge unsaved Jewish people to fulfill their calling as the Chosen People, not chosen for their own sake, but chosen for God's greater glory — the glory that shines through Jesus, just as rays shine from the sun.

#### **BOOKS**

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February 1992

### **Hebrew Lesson**

אָמֵן

1 NIC

Ah-men

#### Read right to left:

silent, with an "ah" sound beneath it

N sounds like "m," with "eh" sound beneath it

sounds like "n"

Meaning: Amen; so be it; sometimes used in biblical Hebrew to mean "truly;" related to the word for "believe."

# ISRAEL'S RIGHT TO THE LAND

Just as its title implies, this concise booklet answers head-on the ques-tion "What rights does Israel have to its land?" Israel's Right to the Land pulls abundant evidence from the Scriptures and directly addresses the twelve key issues that resolve this topic once and **Please** all! for refer to page 7.

