February 1993

Volume 15, Number 2

"NO PLACE TO SPEAK HIS MIND"

by Zola Levitt

Permit me to let you in on a little miracle that has just occurred. I picked up my tape recorder on which I dictate these articles a moment ago and began to say something about our new president, the situation in Israel, etc., as usual. It was going to be a routine newsletter article.

And then the phone rang.

Somehow Christianity, born and bred in Israel, has become a Western religion with little care for its genuine roots.

It was a local representative of the International Christian **Embassy** Jerusalem. She was interested scheduling some speaking engagements for their excellent leader. Reverend Jan van der Hoeven, and it seems she was having some difficulty. As she put it, "He seemed unwelcome at every church I called. Some had other programs scheduled for that weekend (March 12-14), but others just said, 'Well, we don't want a lot of propaganda here'." One very large church couldn't fit him in because they would be in the midst of their "missionary week." Van der Hoeven is, of course, a powerful missionary to Israel,

living out the gospel, which is to be given "...to the Jew first" (Romans 1:16).

I was ashamed of my city, which is sometimes called "the buckle of the Bible belt." Just as the King of the Jews Himself had no place to lay his head, this wonderful witness to the Jews seems to have no place to speak his mind. Although the Gospel is set in Israel and the Lord spent the entirety of His life in that country, and although we shall all live for a thousand years in the Kingdom right there in Israel, and although the Bible — Old Testament and New — is an Israeli book written and published by Jews and translated for use outside of Israel, and although the first thing every Christian is going to do when he enters Heaven is to go to a room alone with the King of the Jews (2 Corin. 5:10), the vast majority of the

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"NO PLACE TO SPEAK HIS MIND"

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church doesn't want to hear about any of it. Somehow Christianity, born and bred in Israel, has become a Western religion with little care for its genuine roots. Our Lord must be amazed that Reverend van der Hoeven cannot find a pulpit.

This talented missionary appeared on two of our national television programs in January, and I explained on the air that it was impossible to edit his remarks. He is probably the best speaker I have ever heard and the most dynamic personality I have ever interviewed. We kept the entirety of his thoughts and we simply took up two programs. I felt it was so important for every American Christian to hear his message that I added an extra program at no charge to our "Israel: By Divine Right!" video series. We're glad to offer this as a bonus.

But, he can't find a pulpit in my city!

Well, we're going to do something about that. If you have a church in Dallas or within reach of Dallas, please call this ministry at once (214-690-1874; ask for Mark), and we will arrange to have Pastor van der Hoeven speak at our expense. For any Christian to miss a message of this importance is a tragedy, and I believe our money will be well spent to be sure that some Christians somewhere hear from this marvelous man.

And once again, I am mystified. When did the Christian church lose sight of its history? How will an olive tree grow if we saw it off at ground level and stand it up somewhere else? How can people read a gospel full of Jewish names set in Israel and proclaiming the Good News of the Jewish Messiah come to rule on the Throne of David in Jerusalem and have no interest in hearing from a courageous Christian leader who lives in Jerusalem every day?

"My people die from lack of knowledge," laments the prophet Isaiah (5:13). Can this ministry please provide you some knowledge at our expense? Is there some town somewhere near Dallas that can provide this biblically uninformed city a pulpit to hear a real man of God, who has traveled from the *real* City of God to attend our very great needs?

One of our readers sent us the following letter which appeared in The Detroit News on January 2, 1993.

DIFFERENT FOR ISRAEL by Daniel Brickner

When the Kuwaitis regained their country through the good graces of U.S. taxpayers and allies, they disposed of and threw out thousands of pro-Saddam Hussein Muslims and Palestinians without a murmur of protest from the civilized community.

When a more serious situation occurs in Israel, the world rises up in righteous indignation and condemnation.

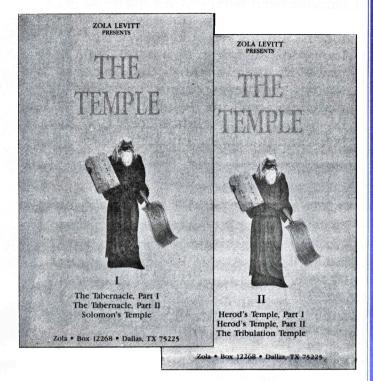
Would any nation tolerate its civilian population or military being murdered, and not remove those responsible for terrorist attacks?

THE TEMPLE

The 5,000-year story of God's dwelling place among His people. Six beautiful and informative half-hour programs dealing with the Tabernacle in the Wilderness, the Temples of Solomon and Herod, and the future Temples of God. Featuring lovely location footage from the Holy Land.

The Tabernacle, Part I. God's instructions to Moses on Mount Sinai: "And let them make me a sanctuary; that I may dwell among them" (Exodus 25:8).

The Tabernacle, Part II. The sojourn in the wilderness, with the Israelites carrying the Tabernacle toward the Promised Land and finally placing it at Shiloh.



Solomon's Temple. The story of the construction of the largest temple ever built by human hands; a wonder of the ancient world that impressed the Queen of Sheba!

Herod's Temple, Part I. The House of God in Jerusalem at the time of Messiah; its construction and its grandeur. The Roman world and first-century pilgrimage are explained in this Gospel-centered program.

Herod's Temple, Part II. The great days of the second Temple and its disastrous destruction, as prophesied by the Messiah.

The Tribulation Temple. The Temple of the future, the blasphemy of the Antichrist and the return of the King to reign on Mount Moriah.

Please see page 11 to order. On the same subject, we recommend our book *The House that God Built*, described on page 12.



☼ ZOLA'S BULLETIN BOARD





RECEIPTS FOR CAESAR

Do you need a receipt for your '92 contributions to our ministry? If we haven't already sent you one, we'll be happy to. Just drop us a note. You probably already know that even though purchases of our teaching materials aren't tax deductible, they do help us make ends meet. God bless and thanks for a fulfilling year!



Contribute to the reforestation of the Holy Land. You may have single trees planted at \$10 each or gardens of 100 trees for \$500. What a precious opportunity to plant a tree in honor of, or in memory of, a friend. You'll receive a certificate and be blessed for helping restore the Promised Land. Please write to:

The Jewish National Fund 5353 W. Alabama #306 Houston, TX 77056

(Yes, the JNF has moved, so please make a note. Thanks.)

OUR NEW APRIL/MAY ISRAEL TOUR

Promised Land bound, we're leaving JFK International Airport on April 23 to make our pilgrimage during the season of Passover, Israel's Independence Day and the Feast of Pentecost. Choose our basic ten-day tour or add either our six-day Greek cruise or our five-day extension to beaches of Eilat and the Dead Sea. The prices range from \$2,699 to full-color brochures with all the details. Please write to Karen's attention or \$3,999. dial 1-800-WONDERS and say, "I want to walk where Jesus walked!"

OUR BUSIEST BEE

One of the biggest daily challenges we face is processing the



mail that comes in from across the country. Jane supervises five hard workers who sort, open and read your letters. In addition to that, she oversees our computer's processing of information related to receipts, management reports and mailing labels for our teaching materials. Raised in Arkansas, Jane and her husband Tony have two teenage children. Jane has been working with us for more than three years.



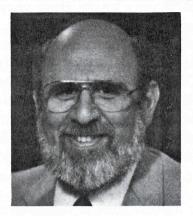
LLX FREEBIE!

Wouldn't you like to have our flash newsletter compilation? It's called the Levitt Letter Extra Book, and it's free while supplies last when you order either:

- 1. ZOLA'S NOTEBOOK—THE BIBLE: THE WHOLE STORY. Seven vital doctrines (the Abrahamic Covenant; the Law; Prophecy; the Messiah; Grace; the Church and the Kingdom) are chosen and examined in a very readable and clear style.
- 2. A NOTE FROM ZOLA—THE LEVITT LETTER SCRAPBOOK. Features articles from our first twelve years of newsletters. prophecies approaching fulfillment step-by-You'll see step as you relive a dozen complex years.

Just be sure to mention this ad. Thanks.

A NOTE FROM ZOLA



Dear President Clinton,

Although I heard during the campaign that you were a church-going person, I hear that during every campaign by everyone who campaigns. I wasn't ready to buy it until a chance remark just before your inauguration appeared in my newspaper. You said that you were a Baptist and you believed in "deathbed repentance." While that comment raised all sorts of objections — because you used it in the case of Saddam Hussein — it revealed bedrock biblical knowledge. God accepts people from their deathbeds every day and delights in saving sinners even as bad as the one of whom you spoke. People who read the Bible know those things. And extraordinary as those things sound, they come out of the mouths of biblical people very readily.

And so, Mr. President, I would appeal to you at the outset of your term of office that you remember another biblical principle, one of the most key principles of all. "I will bless them that bless thee and curse him that curseth thee" (Gen. 12:3), God told His friend Abraham in regard to his descendents, the children of Israel, and their Promised Land. I could not tolerate your predecessor when he began to curse Israel and I predicted that our country would be brought low because of it. That was not a difficult prediction; it is the assurance of Almighty God given in the verse cited above. And indeed our country was brought low

and still suffers. Our best hope, due to a very strange political system, turns out to be the youthful governor of a very small state, and that is you.

President Clinton, do not curse Israel. We cannot bear any more punishments from God, and He will be sure to honor His word. Please do not put pressure on God's country to do things this way or that way, talk to these people or those people or make policies according to the best interests of someone else. Above all, do not coerce Israel financially or with threats unless you would coerce God Himself.

Frankly, I want to believe in you with all my heart. In a way, I think you are serious in what you are undertaking, and you will do your level best to accomplish those things we need so badly. I hope under your administration that the homeless will find shelter, the unemployed will find work and this country will be protected from its professional people who have been pillaging the

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THE WORKS: ALL OF ZOLA'S SONGS ON CD



Now you can enjoy eight of Zola's albums in a collection of four Compact Discs. They're packaged beautifully in a convenient quad-

pack, and each disc contains two albums. The crisp, clean sound is amazing! One lyrics book comes free with each set. Bonus: order the CD set **by mail** and **mention this ad**, and we'll throw in our *Living Waters* CD for free!

A NOTE FROM ZOLA

(Continued from Page 5)

system. I think you will provide us some relief from our health care providers, our dishonest bankers, our crooked lawyers, our self-interested politicians and all the rest. It is not some special saint that hopes you will do these things, but just an ordinary American with every hope to bring back the America in which he was raised.

We have had a steady line of presidents who placed their own interests, or the interests of their supporters, before the needs of the country. In that manner they have enriched themselves and their friends and beggared a great nation. This surely must stop, if only because those Americans who are still working simply cannot support such a system any longer. Our pockets are inside out and there's almost nothing more to take from us.

I also understand that you have to be President of all the people and perform the will of the majority. That is democracy. But the

Bible is a higher and better thing, and as a student of it you know that very well. We must think about policies that effect the basic morality of our nation most carefully. When you vowed at your inauguration "So help me God," I would only remind you that the God to Whom you appealed is watching. You chose to begin your inauguration day in a church where you wept during the singing of, "We are standing on holy ground."

And once again, this is my prayer: If there is time for you to accomplish only one good thing in your entire administration, then bless Israel; and if you have the energy to avoid just one failing in your entire administration, then don't curse Israel. If you do only those two things, this nation, Israel and the whole rest of the world will be far better off than when you came.

A believing citizen,

Zola Levitt

The following observation was provided to us by Zvi Rivai, an Israeli tour guide.

"PALESTINIANS"

By Zvi Rivai

Every day I hear about Palestinians, and as it was not clear to me who they are, I decided to try and discover at least one of them. In East Jerusalem I met a man who identified himself as a Palestinian. I asked him if he spoke Palestinian. He answered that he spoke Arabic. Then I asked him if he writes with Palestinian letters. "No, I write with Arabic letters and numerals." I continued questioning him and he answered that he did not know of any Palestinian king, president or prime minister. Finally I asked him if his religion was Palestinian, and he replied that he was a Muslim.

Ninety percent of the "Palestinians" are Muslims and ten percent belong to different groups of "Christian" Arabs, such as Catholics, Greek Orthodox, etc. There is no Palestinian religion or church. The "Palestinians" could not point to anything that was typically "Palestinian."

I gave up, and now I am convinced that there is not and never has been a "Palestinian" people. (There were Philistines until 300 B.C., but that is another matter.) Nevertheless, there are those who want to create a "Palestinian" people in order to eradicate the people of Israel from the Land of Israel.

Letters to Zola

Dear Zola,

Aren't you entitled to your views and opinions regarding Israel, the administration and the price of beans at Albertsons? Haven't you earned the right to express these views and opinions publicly? Isn't the American public force fed someone else's views and opinions on a daily basis?

So you're a bit of a bull in a china shop. But then this is not a popularity contest. Honest leadership based on spiritual responsibility is alien to most of us. Manipulation we know well.

A God-guided ministry does not meet carte blanche the demands of the congregation. It teaches truth! If your critics choose to no longer support your ministry, then certainly God will provide new avenues of opportunity for you, avenues that would possibly require less cash and no compromise. Change is inevitable. God has allowed us to live and participate together in this unique moment in time. Perhaps now He's trying to get our attention.

None of us have walked a mile in your shoes. There are those of us who have never experienced the pain of anti-Semitism or the feelings of separation and isolation a Jewish Christian may encounter in his walk with Christ. Nor can we know or understand the journey that brings you to love Israel as you do.

What we do know is that you have taken us closer to the Jewish roots of our faith

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☆ WE'RE ON TV NATIONWIDE! ☆

If you'd like to recommend our TV program Zola Levitt Presents to friends across the country, send for our free four-page airing schedule. In the mean-time, here are the networks airing our program.

NATIONAL CABLE	113213	TIME ZONES						
NETWORKS	DAY	Eastern	Central	Mountain	Pacific			
The Family Channel FAM (or CBN)	Sat	12:30 AM and/or 3:30 AM	11:30 PM and/or 2:30 AM	10:30 PM and/or 1:30 AM	9:30 PM and/or 12:30 AM			
Trinity Broadcasting Network — TBN	Sat	6:30 рм	5:30 рм	4:30 рм	3:30 рм			
New Inspirational Network — INSP (or TIN)	Tue Fri	11:00 рм 10:00 рм	10:00 рм 9:00 рм	9:00 рм 8:00 рм	8:00 PM 7:00 PM			

(Continued from Page 7)

than anyone has ever attempted to do. Through your programs and music Israel is in our homes and in our hearts; and our Lord, His land and His people have a new reality beyond the written Word. I, for one, am most grateful.

A Friend

x x x

Beloved Friend In Christ, Our Lord,

Just a few lines to let you know regardless of those who criticize you for any reason — this old 81-year old *child* of God stands by you alongside of our Blessed Jesus for whatever may come your way.

Zola, there is a new book out that Hal Lindsey even thinks should be read and heeded by all Jews, the blessed Israeli nation and *all* Christians, pastors, evangelists, prophecy scholars and saints everywhere. The book is *Islamic Invasion*. If you don't have it, just let me know. I'll be more than glad to send you a copy.

My monthly pittance is enclosed along with a copy of "The Blessed Hope," which I agree with nearly completely since my came out about the same as the books a year ago.

May our Lord ever bless you and your ministry.

G.H. Renton, WA $\triangle \triangle \triangle$

Dear Brother Zola,

Enclosed is \$2.00 my 14-year old gave me and asked specifically to send to you, Zola. He heard his Dad and me discussing your need for finances and how your knowledge of the Jewish traditions has helped us to understand some of the Scriptures better. Our son, Garrett, wants to plant this as a seed for the Jewish people to realize Jesus is the Messiah. He sends his lunch money for one day to you as this seed.

Gary & Patricia B. Riverbank, CA

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FAXED NOTES TO THE WAILING WALL OK

God can now be reached by modem.

Every day, hundreds of notes seeking divine intervention are stuffed into cracks in Jerusalem's Wailing Wall, Judaism's holiest shrine.

Now, if one can't make the trip to the wall, a note can be sent by fax.

Faxes sent to a number the national telephone company has set up will be taken to the wall by an employee, company spokesman Zecharia Mizrotzky said.

The fax number is 011-972-2-612222. It is *not* toll-free.

Z

A Look at The Book

By Steve Ger

God is the initiator and

keeper of the Covenant.

This month we will begin a series exploring the exciting message of the prophets. The importance of the prophetic writings for believers cannot be overstated. In fact, taken together they comprise roughly one-third of the entire Old Testament. But don't be alarmed — in this series we won't be studying all the prophets. We will narrow our focus to the often ignored "minor" prophets. (By the way, the twelve minor prophets were labeled as such because of their brevity and not their importance. Some of the richest theological veins are to be mined from their writings.) These ancient prophets of Israel teach us much concerning God and his relationship with mankind.

We will further limit our scope to those seven minor prophets who ministered to

Judah and Israel prior to the exile of the Jewish people in 586 B.C.: Hosea, Micah, Amos, Joel, Nahum, Zephaniah and Obadiah.

These prophets directed their messages across a broad historical period and audience. Obadiah, Joel, Hosea, Amos, and Zephaniah Micah. Nahum addressed their messages individually to the kingdoms of Israel, Judah and the surrounding nations over the course of some two hundred years of ancient Middle Eastern history (c. 850 - 650 B.C.) However, the thread that unites and binds together these messages, diverse as they may be, is their theology of God's relationship to His Covenant People, Israel. We will compare and combine these prophetic writings as we

develop the big biblical picture God has revealed.

Basic to understanding the message of these men is the assumption and acceptance that God exists and that He acts in the affairs of His people. The prophets did not portray God as some abstract force removed from His creation. Rather, they present Him as interacting freely in the course of history, intervening in the lives of the people with whom He has a relationship.

This relationship — specifically, the Covenant with Israel — is central to the prophetic message. A covenant is a

solemn agreement made between two parties which binds them to a relationship (for example, marriage). The Lord made

such an agreement with Abraham and his descendants (called the Abrahamic Covenant). The Mosaic Covenant, made with the Israelites at Sinai, also bound God and the Jewish people together. In this covenant, defined most clearly in Deuteronomy, He promised to be their God and they in turn promised to be His people.

The prophets paint a portrait of an all-powerful God with an all-consuming love for His people, who, because of His divine nature and character, must react to the violation of the Covenant. God's concern for justice extends beyond Israel, however, to an international scale. Several of the prophets direct their

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A LOOK AT THE BOOK

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messages to the Gentile nations. In all these passages the prophets repeatedly restate two truths about God: He is the initiator and faithful keeper of the Covenant with Israel and, in His majesty, He is sovereign and in control of all world events.

The prophet Amos recounts that of all the nations on the earth, God chose only Israel with whom to have a special relationship (3:2). Israel has been specially chosen and recognized and has the privilege of God's special concern and loving loyalty. The concept in Deuteronomy — that God will bless those of His people who are loyal to the Covenant — permeates the prophetic writings (Hosea 1:10).

God is a protective Father and faithful Husband to His chosen people.

God views His relationship to His people as that of a protective Father and faithful Husband. As Father, He calls Israel His son whom He delivered out of Egyptian bondage (Hosea 1:11). As Husband, His love is illustrated by the marriage of Hosea to an unfaithful woman. Hosea did not abandon his adulterous wife but rather continued in his love. God pictures His relationship with Israel as a marriage. Even after adulterous Israel sought after foreign gods, her Divine Husband did not abandon her. Indeed, the imagery Hosea presents of God as a lover wooing and alluring faithless Israel back into betrothal (2:14,19-20) might just make the unsuspecting reader blush.

The prophets emphasize God's love for His people regardless of their obedience or loyalty. It is an intense, emotional love, an ardent love of burning zeal and passion (Zeph. 3:17; Hosea 3:1). The prophets also stress that it is a possessive love (Hosea 11:8). Being a jealous God, the idolatry of His adulterous people incites Him to action (Nahum 1:2). The Lord is no passive husband, idly sitting by as His wife strays into the arms of another. There will be no other gods before Him, and He promises destruction of all idols and the high places where His people have been worshipping them (Micah 5:5-10). Idolatry is a violation of God's relationship with His people which will not be long tolerated in order that His people may worship Him alone (Micah 1:6-7). As we are well aware, eventually God had to send the Jews into Babylonian exile to finally cure them of their waywardness. When they returned seventy years later, foreign gods were no longer enticing to Israel.

Because of this great love and covenantal relationship, God is a refuge and stronghold for His people (Nahum 1:7; Joel 3:16). In the midst of national insecurity, God is the great protector of Israel. Calamity may overtake them but God will be there to safeguard His own (Joel 2:18-20). Then and now the enemies of Israel are the enemies of God. The prophet Nahum's message stands as a warning to those nations who would seek to oppress Israel (1:1-7). In Zephaniah, God promises those faithful to the Covenant everlasting safety (3:13-17). God is dwelling among His people and His presence is in the midst of the faithful.

Qty	BOOKS	Price	Total	gty	THE BEST OF ZOLA OF		nce lotal
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	THE DEAD SEA SCROLLS SPECIAL TRANSCRIPT	\$7			THE DEAD SEA SCROLLS SPECIAL	1 program) \$	19
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—	THE SECOND COMING				THE END OF THE AGE I (4 programs		and the second
	SEVEN CHURCHES				THE END OF THE AGE II (6 program		
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	THE TRIBULATION TEMPLE				MESSIAH		"/*
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	A SURVEY OF THE NEW TESTAMENT	\$4			NEXT YEAR IN JERUSALEM!		0 0 _
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Total Enclosed

HEBREW LESSON

This lesson is for the children of our supporters.

וְאֶת אִפִּי. יָבֶרְךְ אֶת אָבִי

Ha-ra-cha-man' hu ye-va-rech' et a-vi' ve-et' i-mi'.

Merciful God, bless my beloved father and mother.

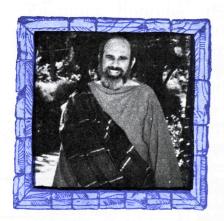
THE HOUSE THAT GOD BUILT

A complete story of God's house on Earth, past and future. This entertaining book begins with the Tabernacle of the Wilderness and covers all of the Temples: Solomon's, Herod's, the Tribulation Temple and the Millennial Temple.



The past, present and future of the house of God on Earth are clearly explained. A vital part of God's plan, which should be understood by every Bible student. For more in depth study, you may wish to consider our sixprogram TV series, The Temple, summarized on page 3.

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