

LEVITT LETTER

“Brethren, my heart’s desire and prayer to God for Israel is that they might be saved.” – Romans 10:1

We have always pointed out that the *NEW YORK TIMES* is a leader in anti-Israel journalism, closely followed by CNN, which almost cannot be said to employ journalists at all. Author and columnist Ann Coulter is not afraid to criticize the media establishment and the militant Moslems as well. – Zola



ZOLA LEVITT

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“I’d like to drink your blood”

By Ann Coulter, *Universal Press Syndicate*



In *The Trust* by Susan E. Tifft and Alex S. Jones, a fawning historical account of the *New York Times* and the family behind it, the authors describe how the Newspaper of Record conspired to hide information about the Holocaust:

A July 2, 1944, dispatch citing “authoritative information” that 400,000 Hungarian Jews had already been deported to their deaths and an additional 350,000 were to be killed in the next three weeks received only four column inches on Page 12, while that same day a story about Fourth of July holiday crowds ran on the front page.

To find out what the enemy is up to in the current war, you keep having to turn to obscure little boxes at the bottom of Page A-9 of the Newspaper of Record.

In a little-noticed story almost exactly one year after Muslims staged the most horrific terrorist attack the world has ever seen, a Muslim enroute from Germany to Kosovo emerged from the airplane bathroom and tried to strangle a stewardess with his shoelaces. (Not that there’s anything unpeaceful about that.)

That story was squirreled away in a small box at the very bottom of Page A-9 of the *Times*. In the entire Lexis-Nexis archives, only three newspapers reported the incident. Not one mentioned that the attacker was a Muslim. It was a rather captivating story, too. Earlier in the flight, the Muslim responded to the stewardess’ offer of refreshments by saying, “I’d like to drink your blood.” (Not that there’s anything unpeaceful about that.)

Two Years Left!

By Khaled Abu Toameh, *The Jerusalem Post*

A booklet that anticipates the destruction of the U.S. by 2004 has become a best seller in Jerusalem, the West Bank, and Gaza Strip. The author of the 32-page publication is Salah Eddin Abu Arafah, a young Muslim preacher from Jerusalem.



The booklet, and a similar videotape prepared by the author, have embarrassed the Palestinian Authority.

...Abu Arafah says his study was conducted following the attacks in Washington and New York. The booklet...is titled *The Koran Anticipates the Destruction of the U.S. and the Sinking of the American Army*. Bin Laden is compared to Moses.

“Moses represents the right in the confrontation with the evil,” the author

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THE HOLY DAYS OF OUR LORD

On location in Israel, we created this presentation of the holidays our Lord celebrated. Given to Moses on Mt. Sinai, these celebrations comprise one of the most fascinating studies of Biblical types and shadows. Since knowledge of these feasts seems to repose mainly with Jewish people, whether Messianic or other, we wanted to acquaint our large audience with this information. Few churches or seminaries teach what we take up in this series. Below are descriptions of each program. Closed Captioned.

(3 Videocassettes, see page 15 to order)

V713 Overview - Zola teaches from the Mount of Olives, giving us a summary of the festivals that the Lord established for the Chosen People in Leviticus 23. Zola interviews Dan Hendrickson, who explains how rabbinical Jews view each of the feasts.

V714 Passover - In front of a blood-stained doorway, Zola gives us a look at the original Exodus and our own deliverance from the wilderness of a sinful life. Each element of the traditional Seder is explained as it relates to Christ's fulfillment and the Lord's redemptive plan and picture.

V715 Unleavened Bread - Zola speaks on the Lord's festival to annually remind the Chosen People that they did not have time to let the bread rise when He delivered them out of Egypt, and how

the Messiah is represented in the matzo. We go to a factory outside Jerusalem to find out how matzo is made.

V716 First Fruits - The Church and the Chosen are represented in the wave offerings of the two loaves of bread before the Lord, the offering for the new harvest season. We interview the editor of *Eretz* magazine regarding his insights into the ancient commonalities between modern Judaism and the present-day Church.

V717 Pentecost - Zola explains that when Christ told His disciples to wait until the power of the Lord came, the Jews were anticipating the celebration of Shavuot.

V718 Trumpets - Zola teaches on Rosh Hashanah, the Jewish New Year, as a day of celebration and merriment. It is also a time that the seriousness of sin begins to weigh on the hearts of the Jewish people. We see how the ceremonial horns, shofars, are made. Tim LaHaye gives us his insights as to what will happen at the sound of the last trumpet.

V719 Day of Atonement - From the Mount of Olives, Zola tells us about Yom Kippur. Once a year, the priest entered into the presence of God in the Holy of Holies. Here, a sacrifice was made for the corporate sin of the nation. We show you a recreation of the Tabernacle (booth) located in Timna Park.

V720 Tabernacles - Standing next to a *sukkah* (booth), Zola explains how the mood in Israel changes from a solemn occasion of judgment to one of celebration and merriment. Chuck King tells us about the International Christian Embassy Jerusalem plans for its yearly celebration at Qumran.

V721 Purim / Hanukkah - From the giant Menorah by the Israeli Parliament, Zola recalls the book of Esther as well as the New Testament references to the Festival of Lights, rededicating the Temple. We hear the testimony of a natural-born Israeli whose life dramatically changed when he found his Messiah.

V722 Sabbath - Standing by a stream in the desert, Zola reads from Exodus and teaches about the day of rest. He draws a contrast between this commandment and where Christian people find their "rest." Rabbi Henri Noach explains why this one day most distinguishes the Jewish people.

V723 Music - Features all the music seen in the other ten programs. We see dramatic recreations of each feast, Zola's performance on location in Israel as well as a view of the scenic beauty of the Holy Land.



Also last week, another practitioner of the Religion of Peace, this one with ties to al-Qaida, tried to board a plane in Switzerland with a gun. This story did not merit front-page coverage at the *New York Times*.

On July 4 this year, an Egyptian living in California—who had complained about his neighbors flying a U.S. flag, had a “Read the Koran” sticker on his front door, and expressed virulent hatred for Jews—walked into an El Al terminal at the Los Angeles airport and started shooting Jews. (Not that there’s anything unpeaceful about that.)

The *Times* casually reported the possibility that his motive was a fare dispute. Four days after the shooting, the story vanished amid an embarrassed recognition of the fact that any Muslim could snap at any moment and start shooting.

Despite overwhelming evidence to the contrary (generally found around Page A-12 of the *Times*), Americans have been cowed into perseverating that Islam is a “religion of peace.”

If the 9-11 terrorists had been Christians, the shoelace strangler a Christian, the gun-toting Swedish Muslim a Christian, the Los Angeles airport killer a Christian and scores of suicide bombers Christians, I assure you we would not be pussyfooting around whether maybe there was something wrong with Christianity.

In a fascinating book written by two Arab Muslims who converted to Christianity, Ergun Mehmet Caner and Emir Fethi Caner give an eye-opening account of Islam’s prophet in *Unveiling Islam: An Insider’s Look at Muslim Life and Beliefs*. [Dr. Caner appeared recently on *Zola Levitt Presents*. Videos of these programs are available. Call or write and mention programs #V675 and V676.]

Citing passages from the Hadith, the collected sayings of Muhammad, the Caners note that, by his own account, the founder of Islam was often possessed by Satan. The phrase “Satanic

Verses” refers to words that Muhammad first claimed had come from God, but which he later concluded were spoken by Satan.

Muhammad married 11 women, kept two others as concubines and recommended wife-beating (but only as a last resort!). His third wife was 6 years old when he married her and 9 when he consummated the marriage. To say that Muhammad was a demon-possessed pedophile is not an attack. It’s a fact. (And for the record, Timothy McVeigh is not the founder of Christianity. He wasn’t even a Christian. He was an atheist who happened to be a Gentile.)

Ibrahim Hooper, with the Council on American-Islamic Relations, says that by “6 years old” the Hadith really means “16 years old” and “9” means “19”—numbers as similar in Arabic as they are in English. Hooper also makes the compelling argument that the Caner brothers—who say they wrote their book out of love for Muslims whom they want to see in Heaven—are full of “hate.”

Other Islamic scholars concede the facts, but argue that Muhammad’s marriage to a 6-year-old girl was an anomaly. Oh, OK, never mind. Still others explain that Muhammad’s marriage to a 6-year-old girl was of great benefit to her education and served to reinforce political allegiances.

So was she really 16, or was it terrific that he had sex with a 9-year-old to improve her education? This is like listening to some Muslims’ earlier argument-in-the-alternative that the Zionists attacked the World Trade Center, but America brought the attack on itself anyway.

Muhammad makes L. Ron Hubbard look like Jesus Christ. Most people think nothing of assuming every Scientologist is a crackpot. Why should Islam be subject to presumption of respect because it’s a religion? Liberals bar the most benign expressions of religion by little America. Only a religion that is highly correlated with fascistic attacks on the U.S. demands their respect and protection. ■

states. “And in my view, it is Sheikh Osama bin Laden who is facing injustice today.”

Abu Arafah explains that he found many “striking similarities between the U.S. administration and the corrupt Pharaoh who oppressed the believers and enslaved them.”

...According to the booklet, which is being bought by worshipers at mosques in many Palestinian cities and villages, one of the definitions of Pharaoh is “big house.” A further investigation by the author showed that Pharaoh’s residence was built with white stone.

“We are now facing Pharaoh II,” Abu Arafah concludes. “We are facing Bush II, who is just like Ramses II.”

He claims he was also astonished to discover that the picture of the pyramids is printed on U.S. dollar bills. Moreover, the symbol of Egypt’s pharaoh was the eagle, “which is the same symbol of the pharaoh of America and the White House. And anyone who visited Washington knows that the White House keeps a pharaoh obelisk in one of its gardens.”

He cites another sura, or verse, which in his opinion provides further evidence that the U.S. is about to be exterminated: “And we leveled to the ground the great work and fine buildings which Pharaoh and his people erected [such pride].”

One of the chapters in the booklet is dedicated to the alleged physical similarities between bin Laden and Moses. Both are described as being tall, dark, and having an aquiline nose. Like Moses, bin Laden is said to use a stick to lean on while walking, and to belong to the same tribe from the Arabian peninsula. ■

Don’t be fooled! Yasser Arafat is stubbornly refusing to leave his Ramallah office with the terrorists he is harboring, proclaiming, “we will never leave Jerusalem.”

Young, Blonde and Replaceable!

By Tito Drago, *Asian Times*

MADRID – The extravagant vacations of Saudi King Fahd and his royal retinue in Spain are disproportionate for a country suffering severe political and social problems.

The 81-year-old king of Saudi Arabia, Fahd bin Abdul Aziz Al-Saud, accompanied by nearly all of his children and family members and an entourage of more than 3,000, has been vacationing on Spain's Costa del Sol since August 14.

In the posh Mediterranean resort town of Marbella, 450 kilometers southeast of Madrid, he stays in his palace, a replica of the White House named "Mar Mar." Just the preparations of the palace for his visit ran to US\$185 million. Luxury villas and 300 rooms in five-star hotels were rented for the rest of the royal family in and around Marbella.

Chic restaurants and jewelry shops have cheerfully prepared for the Saudi visitors, who spent \$90 million on their last stay in 1999. During this year's visit, which is to be one month longer than the last, they are expected to spend as much as \$300 million. Although a boon for Spain's tourist industry, that sum indicates the Saudi leaders' lack of concern for their own people.

Emma Bonino, an Italian member of the European Parliament, said the royal family has more than \$600 billion in funds abroad, and is "more interested in investing them on the international markets than at home."

Saudi Arabia ranked 71st out of 173 nations on the United Nations Development Program's (UNDP) latest Human Development Index, which measures factors like life expectancy, school enrollment and distribution of wealth. Ahead of Saudi Arabia are nations like Thailand, Venezuela, Colombia and Slovenia.

Per capita income in Saudi Arabia plunged from \$35,000 to \$7,000 in just 20 years, while the country's gross national product grew just 1 percent a year on average during the same period.

Meanwhile, discriminatory policies remain in place, such as those that keep the princes and their families separate from the rest of the population, and especially from the immigrants, who keep the economy running, not to mention the discrimination against women.

Several Spanish media outlets reported that a British agency has provided a large group of women to accompany the Saudi men during their vacations in Spain, on two conditions: the women must be young and blonde, and must be replaced every 15 days.

Although prostitution is legal in Spain, procuring is punishable by law. Nevertheless, no authority or organization has moved against the British agency, even though the contract was made public.

Nor has the illegal hiring of around 50 active-service police officers to moonlight as bodyguards for the Saudi king, princes and princesses been questioned. The arrangement has been reported by several media outlets, with no reaction from the government.

On the contrary, King Fahd has been given a royal welcome and was visited in Mar Mar by King Juan Carlos, although according to protocol, the Spanish sovereign should have received the visiting monarch.



Fahd will also receive visits from Spanish Prime Minister Jose Maria Aznar and U.S. Secretary of State Colin Powell. The Saudi monarch and Powell are expected to discuss present or future U.S. actions against Iraq, a touchy subject on which the two countries are publicly divided.

Another question that may be addressed is a lawsuit that a group of Saudis are preparing against the U.S. government and several media outlets for "psychological and economic damages" suffered since the September 11 terrorist attacks on New York and Washington. The lawsuit was announced August 21 in Washington by Saudi lawyer Katih al Shamri.

The dispute over the succession to the Saudi throne further compounds Saudi Arabia's social problems and the difficulties arising from the conflict in the Middle East. Saudi Arabia is important to the United States, as it accounts for 25 percent of the world's oil reserves and 10 percent of global oil production. ■

Tour update. Our lead bus driver, David, has invested in a brand new quarter-million dollar tour bus. This is one Israeli committed to the nation of Israel not just surviving, but prospering! — Zola

A Letter to PBS about their "Caught in the Crossfire" program:

I am American Indian and we American Indians know exactly how all Arabs feel about what is happening in your homeland. From an American Indian perspective, we sympathize with both the need to return one's homeland and the desire not to be displaced by "settlers." — Emmy RedEagle K.

A worthy sentiment, but you've chosen the wrong side. It is the Jewish people and not the Arabs who are native to the land of Israel. Abraham came in 2000 BC; Mohammed was not born until 595 AD—26 centuries later! So, in Israel, the Jews are the "Indians" and the Arabs are the "settlers." American pioneers never reported that Indians (like the Jews, native to the land) were "occupiers" or had built "settlements." — Zola

Did you know that...

1. American immigrants—white, black, Asian, Hispanic, etc.—originally came 5,000 years ago.
2. Artifacts such as burial grounds, arrowheads, tomahawks, etc. belonged to these long-term immigrants.
3. The so-called native Americans (the "Indians") never lived here in the past.
4. Sitting Bull, Geronimo, and the Lone Ranger's sidekick Tonto, are examples of later immigrants from Europe.
5. This is how United States citizens would talk if we wanted to misappropriate a country from its natives as the "Palestinians" are doing in Israel.
6. The media would believe these statements without checking them and promulgate them widely if we wanted to take over another country. — Zola

Can we send our airport security personnel over there for training? — Zola

NYPD in Israel

The Jerusalem Post

After spending a week in Israel last month learning about the country's counterterrorism efforts, Chief Lou Anemone, director of security for New York's Metro Transit Authority, said his entire outlook on security changed.

"I'm a convert. I came back believing," he said. "I have a model there that we ought to have emulated [last year]."

...Sheriff Kevin Beaty, the Orlando-based president of the Major County Sheriff's Association, also praised the Israeli model. "I'm amazed at how well intelligence seems to flow in the entire Israeli system, and I would like to see that kind of intelligence flow in our U.S. system." ■

...According to Steve Pomerantz, former FBI head of counterterrorism and a member of JINSA's [Jewish Institute for National Security Affairs] board of advisors, who helped plan the visit, participants learned about the terrorists' latest plots and the newest techniques in halting and responding to them.

"Unfortunately, nobody has experience with it to the extent that the Israelis do," he said. ■

Praying for Peace...

By Ilan Chaim, *The Jerusalem Post*



Jerusalem Mayor Ehud Olmert has accepted an invitation to co-host a massive prayer meeting of support for Israel at the Virginia church of American evangelical leader Rev. Jerry Falwell [in October]. The event, known as a "Jerusalem Prayer Summit," is part of a campaign kicked off by Olmert in a visit to Dallas in June.

Leading up to the Virginia event, Olmert is to host a World Jerusalem Prayer Summit in Jerusalem for some 300 of America's most influential Christian leaders.

The initial goal of The Jerusalem Prayer Team...is to enlist 1 million people in America to pray daily and 100,000 churches to pray weekly for the peace of Jerusalem by reciting Psalm 122 every Sunday.

At an estimated average membership of some 100 persons per church, the campaign's initial goal is thus to reach 10 million supporters of Israel.

The prayer summit is sponsored by a coalition of some 300 U.S. churches, the Churches United for Israel. It is to take place at Falwell's Thomas Road Baptist Church on October 27. ■

Delta Airlines Apologizes

By Zola Levitt

On a recent trip to a speaking engagement, Sandra and I became the victim of an oversold flight, and were treated disrespectfully by the Delta employees at the gate. When our travel agent brought up the incident to Delta management, we received an apology and compensation for the flight from which we were bumped.

So far this year, American Airlines and Delta Airlines both responded to complaints about their company and made things right. Thank you for your calls to American Airlines, in particular. ■

ZOLA'S BULLETIN BOARD

3 Week-ends at...

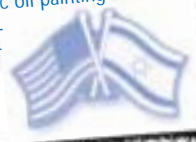


The *Holy Land Experience* in Orlando, Florida is educational, inspirational, theatrical and historical. It's a living, Biblical history museum that takes you 7,000 miles away and 2,000 years back in time to the land of the Bible. For info on the structures, exhibits, Scriptorium and special music and theatrical events, visit www.theholylandexperience.com. Better yet, for more information, please call Tony at (214) 696-9760 during office hours. Or you may also call 1-800-WONDERS (966-3377) any time. Choose between Nov. 29 - Dec. 1, Dec. 6 - 8 and Dec. 27 - 30.



Bless Israel - Solidarity Day

On Saturday, November 16, join us at the Biblical Arts Center for a one-day seminar, dedicated to blessing Israel. We are including access to the entire facility, with a Garden Tomb replica, Little Israel tour, lots of paintings and sculptures and their Sound & Light presentation of the 124' x 20' panoramic oil painting titled, "Miracle at Pentecost." Both Zola and ex-Moslem, Dr. Ergun Caner, now a believer in Jesus, will speak. The \$49 entry includes lunch.



Zola Live!

In connection with his Orlando appearances, Zola will be available to speak in Florida area churches during December and January. Please contact Claudia at 817-417-0059 or our office 214-696-8844.

TV Watchmen on the Wall

Do you regularly watch Zola on one of the broadcasts below?



Ashland, KY	WTSF-61	Sun. 6:30 PM
Buffalo, NY	WNYB-26	Sun. 2:30 PM
Clearwater, FL	WCLF-22	Mon. 7:30 PM
Edgerton, OH	WINM-63	Sun. 2:30 PM
Pittsburgh, PA	WPCB-40	Sun. 3:30 PM
Nationwide	TBN	8 ET, 7 CT, 6 MT, 5 PT

If you can monitor our TV program every week on one of these stations, then please write to Margie at Berg Productions, 10466 Plano Road, Garland, TX 75039-3510. In addition, please indicate whether you would be able to tape the broadcasts you monitor. We'll occasionally send you free samples of our Bible-teaching materials as tokens of appreciation. Thanks.

Children Without Arms

The Palestinian journalists union declared in August that news photographers are "absolutely forbidden" from taking pictures of Palestinian children carrying weapons or taking part in activities by militant groups. Tawfik Abu Khousa, Deputy Chairman of the syndicate, said such pictures harmed the image of the Palestinian children. "We have decided to forbid taking any footage of armed children, because we consider that as a clear violation of the rights of children."



Dear Friends:

With Iraq in the news lately, much less is being said about Israel. This is all to the good for the Chosen People, because the world press does less damage to Israel in times of relative calm (and it's a good time to travel with us to the Holy Land).

Unfortunately, the media still love to disparage Israel's efforts to defend itself against terrorism from Yasser Arafat and the "Palestinians." Arafat's cabinet resigned minutes before their own people voted them out. They're fed up with this corrupt leader and his cronies, but still Arafat is trying to get back into the news any way he can. The media continue to tout the myth of moral equivalence — that Israel's self-defense is as reprehensible as homicide bombings — and their effect trickles down to the public on many fronts.

On my recent trip out West speaking in churches, I learned of a graduate student at Talbot Seminary giving the standard moral equivalence line regarding the conflict in Israel. I'm not surprised. Talbot no longer stands with the Chosen People as they once did, and their de-emphasis on the prophetic importance of modern Israel is filtering down to the churches where their graduates minister. It's a trend that has become commonplace.

As we have reported about Moody "Bible" Institute, an emphasis on money seems to be blurring its spiritual eyesight. Opening a bank, seeking secular accreditation, diluting their requirements for learning the 66 books of the Bible, and hiring professors who seemingly have no significant training in dispensational truths, all have apparently muddled the sound Scriptural purposes for which the school was founded.

Dr. Tom McCall eloquently examined in last month's issue that when

it comes to seminary presidents, it may be better if they would speak less on issues they do not understand. Dr. Mark Bailey, the new president of Dallas Theological Seminary, has apparently changed

his position on the Chosen People, telling prominent donors that, in essence, it's not good to support Israel right now. Our staff theologian, Todd Baker, a former student of Dr. Bailey, reveals in this issue that the new administrator taught 180 degrees opposite when he was a Bible teaching professor in the '90s rather than a fund-raising president.

Please do not think that we get any pleasure from censuring these seminaries, which lash back at me personally with all sorts of stories (the famous "kill the messenger" strategy). I've heard the expression from seminaries that they have a "Zola Levitt problem," when in reality they have a Bible problem.

We do not go out looking for shortcomings in these institutions. But never in a month of Sundays would I have expected the president of Dallas Seminary to tell folks not to support Israel. A distraught graduate of the school handed Bailey's article to me while I was speaking at a church. Students and faculty and other insiders from Moody Bible Institute mail us their concerns. Alumni from other schools where problems exist write me and ask if anything can be done. Other sound organizations are addressing these issues just as forcefully as we are.

Should I keep silent when hundreds of ministers-in-the-making are being taught error about End Times proph-

A Note From Zola



ecy and the Chosen People? For the sake of Zion, I just can't!

Let me remind you of one very good reason to assist Israel at this time:

"And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed." (Gen. 12:3)

Sometimes I feel like Jonah coming to warn unbiblical people that God will not be mocked. But there the similarity ends. Nineveh repented, including its king. The seminaries do not, and their presidents do not. I am aware that these schools have a lot at stake; their survival, it would seem, depends on broadening their donor base and their theological positions to increase enrollment figures. They might try thinking of the things of the Kingdom of God first.

Hundreds of ministers-in-the-making are being taught error about End Times prophecy.

Statements by seminary presidents aren't theologically accurate either. "I think that dispensations is a scare word. I'm not sure we're going to

make dispensationalism a part of our marquee as we talk about our school," said Chuck Swindoll, then the new president of Dallas Seminary. When asked whether the term dispensationalism would disappear, he replied, "It may and perhaps it should." (*Christianity Today*, Oct. 25, 1993)

CONTINUED ON PAGE 14

Letters to Zola

Dear Zola and Christian Friends:

I am a Christian Goy that has enjoyed all of Zola's programs for many years. I get the *Levitt Letter* and have followed Zola's advice to get Joan Peters (*From Time Immemorial*). I am only 71 pages into it, but it is very distressing reading. She has been an unrelenting researcher. I was educated at Piedmont Christian College in Winston-Salem, NC; Central Baptist Theol. Sem. in Minneapolis, MN; Bob Jones University and Dallas Theol. Sem. and good research is appreciated. I knew a little about the Holocaust, which is about the only thing emphasized, however, I was mostly ignorant of what I am now reading.



In conclusion, it disturbs me greatly about the "Seminary" issues concerning Israel and prophecy, in general. Former bulwarks are crumbling and, for that, I grieve. How can they be believers and pooh-pooh its daily interest and study.

Thank you, Zola, for "sticking by the stuff," and being faithful and trustworthy, even in the presence of the "gag orders" about what you can/cannot say. — DB

"Former bulwarks are crumbling and, for that, I grieve."

Dear DB:

It's distressing that in all of that time of education, your professors did not care enough to teach you about the Chosen People and the Promised Land. Your experience is indicative of the greater problems facing our Bible schools today. I believe the Lord wants me to "stick by the stuff" because our seminaries and Bible schools are our last boot camps for pastors and teachers who will influence men, women and children in the churches and Sunday school classes they teach. But rather than writing to me about the ills of these once venerable institutions, folks ought to write directly to Mark Bailey or Joseph Stowell or Charles Dyer or whomever leads these schools, and tell them enough is enough of this disparaging treatment of the Chosen People for the sake of enrollment figures, donor development strategies and investment portfolios for school-owned banks. — Zola

Dear Zola:

I love your teachings of the truth and you have enhanced my love of Israel and the heritage of my Christian life. I am blessed to be in a church

that teaches prophecy and love of Israel. As a longtime member of Bible Study Fellowship, I must take exception to your statement that eschatology is not taught there. It most certainly is taught, especially in the study of Matthew. Truth is taught there and many women who have been in church all their lives learn of true salvation through our Lord Jesus Christ. — JM

Dear JM:

What we said was that BSF does not teach the book of Revelation, which is obviously the most crucial prophecy teaching in the whole Bible. Kay Arthur's Precept ministry does teach Revelation, as I'm sure other such ministries do. BSF and the others have much more responsibility these days than ever before because of the defections of our seminaries. You are literally the last real Bible teachers, and in these times you should most definitely teach Revelation. — Zola

Zola:

My wife and I recently had the opportunity to hear you speak at "Noah's Ark" in Winston, Oregon. Indeed, it was a pleasure to have the facts presented as they are from a Biblical perspective. Conversely, how appalling it is to hear so many others with a gross misunderstanding of the real situation pontificating on what is going on in Israel and the many Arab countries that relentlessly oppose her. Esau was a wild donkey, and I think it continues to hold true for his descendants today. The unbelieving world falls mindlessly in behind all the media hype and so many march on to the inevitable concluding chapters of history without a clue. We pray daily for the peace of Jerusalem and all that that implies. Keep on doing what you're doing and may the Lord bless your ministry endeavors.

"...without a clue."

— NRF

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Survey Question:

Do you believe that Muslims in America have created or will create terror scares like the recent incident on the Florida highway?

Dear Mr. Levitt & Staff:

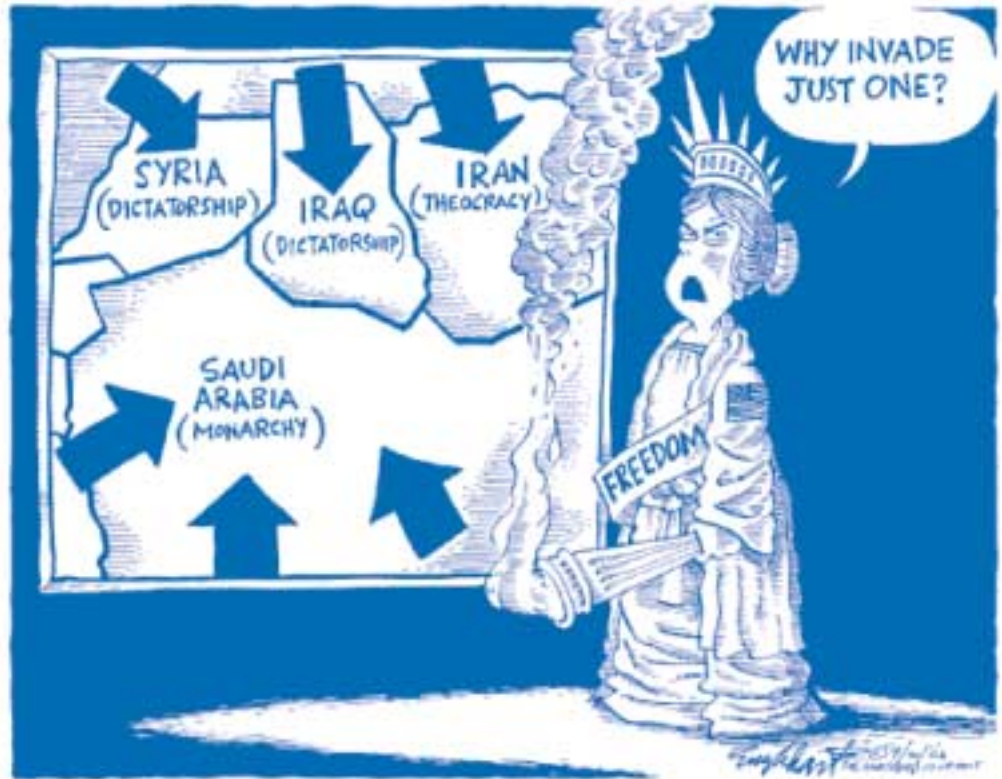
I caught this morning's broadcast of *Zola Levitt Presents* on TBN. (I always make it a point to watch whenever I can because I believe your ministry is touched by God.)

I would have to say that I **TOTALLY AGREE** with what Mr. Levitt and his guest were saying regarding the so-called, "War On Terrorism." We Americans haven't identified the enemy of 9/11, or if we have, we're certainly not concentrating on the issue. As Mr. Levitt said, the enemy in this case, is Arab Muslim groups. I have a love for my country, but as was mentioned in the program, I think the U.S. has taken on a "master race" attitude where this is concerned. I remember the reports of the Israeli suicide bombings and how only American deaths were paid attention to. And we call ourselves a "nation under God?"

This battle is between the Muslims, and God's Chosen People, the Jews. Jews...are being persecuted by people who agree with the anti-Semitism of the Arab Middle East, but suddenly, unless our boys step in (be they Jewish or non-Jewish), then suddenly, our government cares about what happens. That's hypocrisy and a disgrace to what this country was built upon, in terms of principles, I mean.

I am a Catholic Christian, and I see the news reports or hear about an attack on the radio every time. The U.S. Government is negligent. Any prejudice act done to a person or group of people because of race, religion or ethnicity is not "road rage," and any of the other pathetic classifications they've made. It's called terrorism.

I want to thank you, Mr. Levitt for bringing this issue up this morning. It's something our government and any follower of our Lord should think about. — CC ■



Blood Lust for War?

I've been accused of having some sort of blood lust for war because I have advocated just such an invasion, as shown above (with the addition of the Palestinian Authority as a target). But I do not think for a moment that it would be necessary to have casualties. Sometimes whole countries change hands without bloodshed, as when the Turks handed over Israel to the British in World War I. Arab dictators are survivors and behind all of their protestations they are truly afraid of our might.

My feeling is that with a concerted effort, like that depicted in the cartoon above, we might have total capitulation, at least so far as the governments themselves. In

Defeating this enemy is necessary in order to restore him as a friend.

any case, defeating this enemy is necessary in order to restore him



as a friend. Japan and Germany in World War II were equally fanatical, but have since become allied democracies, with our help and counsel. — Zola

■ Mail your comments to: Letters to the Editor.

Biblical Insights

One of our staff theologians was actually a student of DTS

president Mark Bailey a few years ago and testifies below that Bailey has changed his position 180 degrees on Israel: Bible professors teach Bible, but seminary presidents raise funds. Speaking to his "President's Council," a group of moneyed supporters of the seminary, Bailey utterly distorts the same Bible he taught accurately as a professor. As the philosopher mused, "Power corrupts. Absolute power corrupts absolutely." — Zola



DTS Graduate: Bailey at Odds With His Own teaching

By Todd Baker, ThM

Dallas Theological Seminary recently published in the school's publication *Veritas* a speech given by President Mark Bailey to an audience of Dallas donors regarding his views on the Arab-Israeli conflict. I found his comments at variance with his classroom teaching. And I ought to know, I was his student.

First, Dr. Bailey perpetuates the moral equivalence myth that the media and the international community use when talking about Israel and the Palestinians: the violence shown toward Israel is the same that Israel is allegedly showing toward the Palestinians. This is patently false.

What Israel is doing when they go into Palestinian territories is to stop foreign invaders who routinely infiltrate Israel and kill innocent citizens. They are simply exercising their right as a sovereign nation to defend themselves against enemies both foreign and domestic. To equate this with "mistreating" or "oppressing" the stranger is meaningless.

Second, he assumes, as a condition for both the Abrahamic and Land (not Palestinian as he erroneously calls it) covenants, that Israel must treat the stranger well in order to dwell in the land, when no such condition is given in Scripture. The Abrahamic Covenant is unconditional, and, therefore, does not depend upon Israel's behavior. Indeed, God said that in spite of Israel's continual disobedience to Him, He would nevertheless keep the Covenant and bring them back into the land — even in unbelief and rebellion against God — to purge them and purify them for faith in the return of the Messiah (see Leviticus 26:44-45; Ezekiel 20:40-44).

Therefore, the Jews have to be in the land for this to occur and must live there some time before Daniel's 70th week begins. The Jewish State of Israel exists now so that these future events can begin once the Rapture takes place.

The real enemy and oppressor of the Palestinian people is not Israel but the very Palestinian leaders themselves — Arafat being the chief one.

CONTINUED NEXT PAGE 11

Hebrew Lesson

By John J. Parsons



מִדָּה אֲהַבְתִּי תוֹרָתְךָ כָּל הַיּוֹם הִיא שִׂיחָתִי

O how love I thy law! it is my meditation all the day.
(Psalm 119:97 KJV)

Read right to left:
... (3) ← (2) ← (1)

א	הַבְּ	תִּי	תוֹ	רָ	תְּ	ךָ	כֹּל	הַ	יּוֹם	הִיא	שִׂי	חָתִי
(1)	(2)	(3)	(1)	(2)	(3)	(4)	(1)	(1)	(2)	(1)	(2)	(3)
ti	hav	ti	tu	ni	te	kha	kol	ha	yom	hi	si	cha
	I love		Thy Law				all	the day	it (is)	my meditation		

HEBRAIC INSIGHT

The word *Torah* is normally rendered "law" in many English translations, but this is perhaps unfortunate, since the word comes from the root word *yarah*, which means "to shoot an arrow" or "to hit the mark." Understood in light of this, *Torah* does not so much denote a set of rules that (legalistically) proscribe behavior, as it reveals a sense of *direction* or *aim* in the way of life. Loving *Torah*, then, means earnestly appreciating the gracious revelation of Adonai as He instructs us regarding our vital responsibilities to Him as His children.

But how are we to gain this instruction? How are we to "walk out" this *Torah* as it is written upon our hearts (Jer. 31:33)? In this *pasuk* (verse), the word translated "my meditation" comes from a verb meaning "to rehearse," "to repeat," or "to go over in one's mind." In Proverbs 6:20-22, this same word refers to the inward voice heard by a son who has bound his father's teaching to his heart: "When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee."

Because God the Father loves us and gives the *Ruach Hakodesh* (Holy Spirit) to those who are trusting in His Son for the direction of life, we are likewise moved to meditate on *Torah* so that our Father's teaching is being written upon our hearts. In this way, like the wise son mentioned in Proverbs 6:20-22, wherever you go, your Father's teaching "shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee."

Here is a Jew-hating murderer sitting, on top of his own billion-dollar fortune, that allows his own “people” in the West Bank and Gaza to remain hungry, illiterate and poor when he himself has the very means to alleviate his people’s plight.

It seems President Bailey has bought into this lie when he mentions alleged atrocities in the name of oppression and mistreatment of Palestinians by Israel. By the way, he never even documents one such incident or series of events in his speech, but rather talks in vague generalities.



“Is that what is happening today?”

Third, has President Bailey ever stopped to consider that the reason the Arab Palestinians have so much trouble is that they are trying to harm and destroy God’s Chosen People, and therefore bring the curse of God down upon themselves as the Lord promised in Genesis 12:3? Apparently not, as evidenced by the fact he quotes the first part of Genesis 12:3 about being blessed, but omits the second half of the verse about the divine curse that falls on any nation or person that seeks Israel’s destruction. This is what we are seeing being played out today in the Middle East—foretold in Ezekiel 35 and Psalm 83—which speaks of the very Arab nations surrounding Israel plotting a conspiracy to destroy the Jewish nation. President Bailey simply fails to make the obvious prophetic connection here.

Fourth, I am shocked at Bailey’s uncertainty about the present-day regathering of Israel being a fulfillment of prophecy. He poses the question: “Is that what is happening today?” and he answers, “I can’t say for sure.” Anybody that asserts otherwise is considered “presumptuous.” In fact, while I attended and graduated from Dallas Seminary in the 90s, several professors expressed this same myopic and unbelieving viewpoint regarding the miraculous restoration of modern Israel.

Fifth, the Bible clearly predicts that before the Messiah returns, Israel will be gathered back into their land in unbelief (Ezekiel 20:33-38; 37), which will be gradual and progressive in nature (Ezekiel 37). After the Jews have been regathered, Amos 9:14-15 predicts that the Chosen People will never be removed from the land again! President Bailey confines the restoration of the Jewish people to the future, when in fact it is taking place before his very eyes! This is inexplicable to me, especially when the esteemed Dr. Walvoord endorses such agnosticism about the clear and irrefutable fact that modern Israel is a fulfillment of End Times prophecy in this *present* generation.

I had Dr. Bailey for a few classes when I attended Dallas Seminary. His views then (1993-1997) were the opposite of what he is saying now. He was considered a classical

dispensationalist and believed present-day Israel had significant prophetic significance. Now he wavers with uncertainty.

Sixth, President Bailey’s indictment about Israel failing to follow the Golden Rule is absurd. They have consistently practiced the Golden Rule toward their enemies time and again. The Jewish government freely allows Arabs to enjoy the benefits of being citizens of a thriving democracy. There are more than 1 million Arabs, who are free and prosperous citizens of Israel, who enjoy the same rights and blessings as Jewish citizens. The Arabs are also able to equally participate in the political process and hold seats in the Knesset.

On the flip side, such fair and equitable treatment of Jews in Arab countries (all of them dictatorships) has never existed. Jews living in those countries are killed, oppressed, persecuted and murdered now, and have been throughout history.

Seventh, Bailey incorrectly states that until the Jews recognize Jesus as Messiah, they have no permanent claim to the land. I am certainly not diminishing the indispensable fact that Jews need to be saved and come to Jesus as their Messiah. I myself take that gospel to them in Israel. But it is the covenant God made with Abraham that gives them permanent claim to the land (see Genesis 13:13-15; 17:7-8). The New Covenant gives Israel salvation, whereas the Covenant of Abraham guarantees the Jewish people will always have a land. Bailey confuses the purposes of the two covenants.

Eighth, both Dr. Walvoord and President Bailey seem to think that Gentiles or foreigners can possess land in Israel for themselves. But again, if one reads those passages, he will see that these foreigners could live in the land, if and only if they became part of the community and nation of Israel (see Leviticus 19:34; Deuteronomy 24:14; Joshua 8:35). Thus, these foreigners were to be subsumed into Israel and live as Israel, and not apart from them as some independent opposing nation or political entity as the Palestinians do today. Otherwise, why should God require Joshua and the armies to displace seven Canaanite nations from living there? The command to treat the stranger or foreigner in Israel justly applies to those people who accept Israel’s right to live in the land, not to those who seek to destroy Jews and take the land away from them. In such cases, God gave Israel the right to defend itself against such godless aggressors like the Canaanite, Palestinian or Arab terrorist or Jew-hating Muslim.

In the end, we must strive to be Berean Christians testing and searching the Scriptures to see if what is being spoken or taught agrees with the Word of God (Acts 17:11). ■

Folks always ask me how the Jews obtain their salvation. There is no salvation doctrine in Rabbinical Judaism, but they are meticulous about confessing their every sin. The following article details the experience of an American Orthodox Jew. — Zola

The Happiest Day of the Year

By Jonathan Rosenblum, *The Jerusalem Post*

Yom Kippur [Day of Atonement], says the *Talmud* [Rabbinical commentaries], is the most joyous of the *Yomim Tovim* [holy days] because it is a day of Divine forgiveness. The day before we were cut off from God, unworthy in His sight, and today we are close and beloved once again.

Nine times, in the course of 26 hours, we beat our breasts over our sins. Doing so forces us to focus on all the ways that we have failed to live up to the ideal. Yet strangely, dwelling on our failings and weaknesses is also a cause of joy. We emerge from *Yom Kippur* confident that we can change ourselves dramatically, and filled with hope that perhaps next year we will finally be able to stand in front of God giving account of our lives without acute embarrassment.

The *Kabbalists* [Jewish mystics] point out that the numerical value of the word *haSatan* (variously, the tempter or accuser) is 364. We are thrall to our physicality 364 days a year. On *Yom Kippur*, however, we rise above ourselves and become spiritual beings.

After *Yom Kippur*, we do not just revert to our previous state. Having been freed from the power of the *yetzer hara* (evil inclination) for one day, we recognize it as a fifth columnist within, not part of our essence. Recognition that our sins do not define us fills us with an intense desire to extirpate from our personalities all that led to our various sins—to literally recreate ourselves.

I can still remember my first *Yom Kippur* at Ohr Somayach, a *yeshiva* [college] for those from nonreligious homes, over 20 years ago. After finishing the silent *Shmoneh Esrai* prayer [an exhaustive confessional], I looked up convinced that I must have just presented God with the longest bill of particulars He had ever received. To my astonishment, I saw the *rosh yeshiva* [college president] bent for another 20 minutes.

I could not imagine then — and still cannot — what he could have had to repent for, but at least now I understand the mindset from which his tears flowed. A truly great Jew is distinguished by the scorching self-scrutiny to which he constantly subjects himself. He lives acutely conscious that every thought and action is directly before God.

For him, the familiar distinction between public and private morality does not exist, for nothing we do is ultimately private. Every single moment must be accounted for, because each moment is imbued with the potential to bring holiness into the world. When we use that potential properly, we too are spiritually elevated, and when we fail, we descend. Standing pat is not one of the options.

Thus the *Vilna Gaon* [a very wise teacher in Vilnius, Lithuania] explained that we are judged twice for every sin — once for the sin itself and once for the time wasted that could have been spent doing a *mitzva* [a good work]. He wept bitterly one *Yom Kippur* because he could not account for six minutes from the preceding year.

When I was in Yale Law School, I never imagined myself spending the better part of a day each year enumerating my failings in excruciating detail. My classmates and I assumed as a matter of course that we were good people, and that academic success and moral superiority went hand in hand.

We gave scant thought to how we ourselves might become better. Our efforts were devoted to figuring out how we could use the law to force the cretins of the world—just about everybody else in our judgment — to do what is right. My classmates and I were more pernicious than most only in our cocky assumption of the right to impose our views on others. But in our lack of self-scrutiny and effort to make ourselves into better people, we were typical of our society.

Self-help books proliferate everywhere. Their focus, however, is rarely on how to become a better person. Most offer only the secret elixir that will allow one to garner more of life's goodies. Peace of mind, we are assured, is primarily a process of learning to accept oneself for who one is.

The lazy tolerance of “I’m OK; you’re OK” has replaced the traditional view that a well-lived life is one shaped by some ideal of right behavior. Today, there is no more expectation that a person will conquer a bad temper than that he will change his hair color.

No concept so separates the *Torah* [the Law] world from the outside society as that of “working on oneself.” For the *Torah Jew*, the words denote strenuous effort to improve one’s character, a task that we are told can be harder than learning all of the *Talmud*. In the outside world, the same words are more likely to conjure up the pursuit of firmer abdominal muscles.

This *Yom Kippur*, may we all experience the joy of “working on ourselves” to become better people in the Divine image. ■

PEACEFUL PROTESTERS — Jews, Christians and patriotic Americans — greeted the speech of Arafat's spokesperson, Hanan Ashrawi, known throughout the world for her propaganda. — Zola

Terrorist Spokesperson Invited to Commemorate 9-11

By Rebecca Jones,
Rocky Mountain News

Palestinian activist Hanan Ashrawi drew cheers and jeers as she told protesters they were being hoodwinked by those who seek to pervert peace in the Middle East.



"Don't you find that demeaning?" she asked the handful of sign-waving protesters who were given seats inside the packed Armstrong Hall on the campus of Colorado College.

Ashrawi gave the keynote address for the school's world affairs symposium titled, "September 11 — One Year Later: Responding to Global Challenges," an invitation that has created heated controversy.

Ashrawi, a former spokeswoman for PLO leader Yasser Arafat, is founder and secretary-general of the Palestinian Initiative for the Promotion of Global Dialogue and Democracy and an elected member of the Palestinian Legislative Council.

...A crowd of several hundred...including Colorado Attorney General Ken Salazar and Denver City Councilwoman Joyce Foster, protested Ashrawi's appearance. Salazar said Ashrawi's appearance at the symposium was inappropriate, given the Sept. 11 anniversary timing.

Rabbi Bruce Dollin, president of the Rocky Mountain Rabbinical Council of Denver, was more direct as he protested outside.

"If it were not for Ashrawi and her terrorist boss, the Palestinians would now be citizens of a newly formed Palestinian state," he said. ■

Want to find out about anti-Semitism on America's college campuses?

Then check out www.campus-watch.org for the latest on anti-Israel professors and schools, some of which your tax dollars fund.

VIOLENT PROTESTERS — Arabs and anti-Israel Canadians — greeted the speech of former Israeli Prime Minister Benjamin Netanyahu, known throughout the world for his truthfulness. — Zola

Protesters Force Netanyahu to Cancel Montreal Speech

By Charles Grandmont, *Reuters*



Clashes between police and pro-Palestinian demonstrators on Monday forced former Israeli Prime Minister Benjamin Netanyahu to cancel a speech on the Middle East crisis he was to give to university students here.

Trouble erupted when about 100 protesters jammed a hall at Montreal's Concordia University shortly before Netanyahu's speech, a university spokeswoman said. The protest was called by a student group called "Justice For Peace in the Middle East."

Riot police used pepper spray to push back the protesters, who waved Palestinian flags and hurled furniture, breaking windows, the spokeswoman said.

"It was decided that the setting was not safe enough for Monsieur Netanyahu," she said.

Police arrested five people for assault, obstruction and gathering illegally. The university canceled classes for the day, as several hundred protesters, some of them wearing scarves and swimming goggles to protect against pepper spray, banged drums and chanted anti-Netanyahu slogans outside.

Netanyahu, a former commando, said he was disappointed at not being able to give his speech.

"What you saw today on the streets of Montreal is a small example of what the larger war on terrorism is about," he told reporters.

"It is that mad zealotry that does not tolerate diversity and freedom that is endangering our world, and I'm glad that the people of Canada had such a close look at that pathology," said the hawkish politician, who is opposed to the creation of an independent Palestinian state. ■

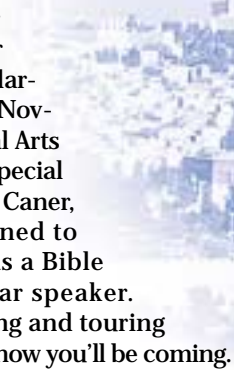
"Canadians...mostly recognize what happened last week for what it is: Violence dressed up as a politically correct protest."
— Dahlia Lithwick, *Slate.com*

By the way, some of you have suggested that I try to meet privately with these men to discuss our concerns. As a matter of fact, Dr. McCall and I still have not received a reply from Dallas Seminary to our request for a meeting with then president Dr. Swindoll in 1995. With Moody, I corresponded with Dr. Stowell for five years to request a face-to-face meeting, but it was never granted. When in Chicago, I always called to make an appointment, but was invariably put off. Only when he spoke at Dallas Seminary were Dr. McCall and I able to confront Stowell. During the meeting, we asked him about Progressive Dispensationalism. He stroked his chin and looked up at the corner of the room, trying to identify that term. And then he finally stated that he had not heard of any such problem at Moody. Our own contacts had already confirmed heated debates on Moody's campus about the issue. We have tried to do this privately, but these men, not surprisingly, just do not care to do so.

So what are we to do? The teachings about the Messiah's imminent return in the Rapture, the Tribulation, the Antichrist, the 144,000 Jewish evangelists, the Marriage Supper of the Lamb, Armageddon, the 1,000-year reign of Christ seated on the throne of David in Jerusalem, and much, much more, are all truths discovered from the literal-historical-grammatical, common-sense study of God's Word—the hallmark of dispensational theology. Is it wrong to expect schools whose entire faculty pledges annually to uphold these teachings to actually teach them to their students?

Please don't write me any more about the schools—write to Moody, to Dallas, to Talbot, to the professors who teach error, to the authors who write error, to the graduates of these schools who preach error to their congregations. Tell them you disagree. Tell them their teaching goes against Scripture. Tell them you won't be attending their schools or sending your sons and daughters to their schools, that you won't be sending anymore donations, that you won't receive their magazines, that you won't be buying their books, that you won't be sitting under their preaching...until they get back to the truths of Scripture. And don't say that you're going to send Zola Levitt after them. *You* defend the faith. *You* get involved and struggle with those who put donor development over sound Bible study, End Times prophecy and a love for the Chosen People and the Promised Land. For Zion's sake, please don't keep silent!

And once you've exhausted yourself dealing with stubborn seminary executives, come and join me for rest and spiritual renewal in the Holy Land. We have five itineraries to choose from — beginning October 19 — to transport you to the Promised Land or to Biblical Greece. Don't let this opportunity slip away. See your millennial home in advance! Call Tony right away at (214) 696-9760 to journey with us on this 75th tour to visit the Chosen People.



Show your support for Israel by attending our next "Bless Israel-Solidarity Tour" on Saturday, November 16 at the Biblical Arts Center in Dallas. Our special guest will be Dr. Ergun Caner, a former Moslem turned to Christ, now serving as a Bible professor and popular speaker. Enjoy worship, teaching and touring for only \$49. Let Tony know you'll be coming.

And wrapping up our 2002 Tour season will be three tours to the Holy Land Experience in Orlando, Florida. Choose from November 29-December 1, December 6-8, or December 27-29. This makes a wonderful getaway for families during the holidays. Join me at one of America's fastest growing destinations — one with a unique Biblical emphasis. Please register for any of these domestic tours by November 1.

And promise me that you will not buy into the myth of moral equivalence, as the media tout and as the seminaries parrot. Will you stand with me for truth? Will you commit yourself to pray for the peace of Jerusalem? I look forward to hearing from you.

Your messenger,



P.S. It has been brought to our attention that the D.L. Moody Trust Company (the Moody bank) has now been closed. Originally established in 1998, the uninsured thrift did not survive, according to Federal Reserve documentation. I'm not surprised the Lord did not bless this venture. ■

The Gift of Pizza!

Another creative way to bless Israel is to buy Israeli soldiers pizza. Go to www.pizzaidf.org and send a piping hot pizza along with an encouraging message while they secure the borders of the Promised Land. Also check out www.burgeridf.org and www.honeyidf.org. An interesting note is that these IDF (Israeli Defense Force) sites have attracted approximately 90 percent of their donations from the U.S. and Europe.

Send your prayers. And then send yourself; we're leaving October 19 for the Promised Land (see page 6). Your solidarity, your good witness, and your trust in the God of Israel would be the most outstanding gift of all. *Sha'alu Shalom Yerushalayim!* Pray for the peace of Jerusalem. ■

MATERIALS LIST & ORDER FORM

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___	The Miracle of Passover	\$4	___
___	The Seven Feasts of Israel	\$4	___
___	The Spirit of Pentecost	\$4	___
___	Glory! The Future of Believers	\$4	___
___	How Can a Gentile Be Saved?	\$4	___
___	Coming: The End! Russia & Israel in Prophecy	\$4	___
___	Jesus the Jew's Jew	\$4	___
___	The Tribulation Temple	\$4	___
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___	Unto The Gentiles **	Cassette	\$10	___
___	In The Wilderness **	Cassette	\$10	___
___	Mine Eyes Have Seen (Zola's After-Christmas Musical) **	Cassette	\$10	___
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___	The General Takes Command	\$19	___
___	For Zion's Sake I Will Not Keep Silent	\$19	___
___	The Signs of The End 2001(8 prog.)	\$79	___
___	Thy Kingdom Come (12 prog.)	\$99	___
___	This Is Israel (12 programs)	\$99	___
___	Prophecy 2000 Series (12 programs)	\$99	___
___	SPECIAL - Is This The End?	\$29	___
___	Champions of Faith (11 programs)	\$99	___
___	The Witnessing Series (4 programs)	\$39	___
___	House of David, Part I (8 programs)	\$79	___
___	House of David, Part II (9 programs)	\$89	___
___	The Holocaust (6 programs)	\$49	___
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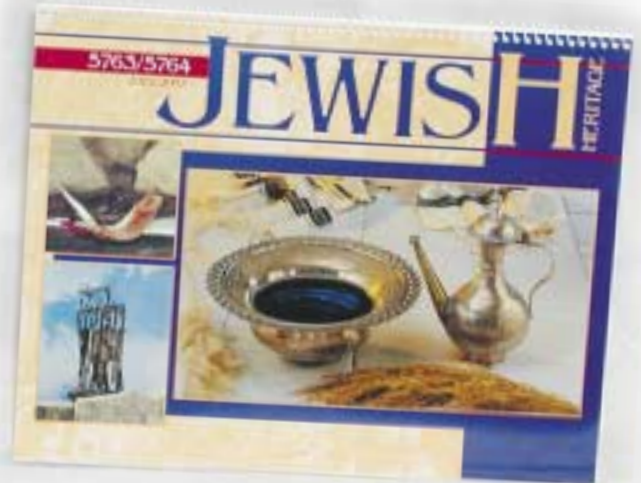
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Dressed To Kill With its depictions of bloodstains, bullet holes and tanks moving through a desolate rock-strewn landscape, this floor-length gown was featured as part of a collection at an Arab fashion festival which coincided with New York's own Fashion Week.



The dress was designed by Saudi haute [sometimes spelled "hate"] couture artist Yehya al-Bashri. (Another one of our peace-loving Saudi "friends.")

Childish Arab propaganda like this goes on unabated with excessive media attention while the violence really goes the other direction.



Jewish Heritage Calendar

THIS is the best time to order our new Jewish Heritage Calendar for the year 5763, which, on the Jewish calendar, begins in September. You'll have the dates of Biblical Feasts and Sabbaths and the names of the months, the Holy Days, etc. You will also become acquainted with many fascinating artifacts through colorful pictures and descriptions you may wish to save for years to come. Please order from page 15. **Caution:** Buying this year's will make you want next year's as well!

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